Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Details (With Text)

File #: 1187-19 Version: 1 Name: SCADA Town Branch and West Hickman WWTPs

2019-2020

Type: Resolution Status: Approved

File created: 11/1/2019 In control: Urban County Council

On agenda: 11/14/2019 Final action: 11/21/2019

Enactment date: 11/21/2019 Enactment #: R-661-2019

Title: A Resolution authorizing the Div. of Water Quality, on behalf of the Urban County Government, to

purchase Supervisory Control and Data Acquisition (SCADA) Citect/Historian Support Services for the Town Branch and West Hickman Waste Water Treatment Plants and Pump Stations, from Advantage Industrial Automation, Inc., a sole source provider, at a cost not to exceed \$42,405. [Div. of Water

Quality, Martin]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Blue Sheet Memo, 2. Citect_SCADA renewal 2019-2020, 3. LFUCG Citect Support Renewal Town

Branch 10-28-2019, 4. LFUCG Citect Support Renewal West Hickman 10-28-2019, 5. 00672102.pdf,

6. R-661-2019, 7. Justification for Sole Source Certification

| Date | Ver. | Action By | Action | Result |
|------------|------|--------------------------------------|---------------------------------|--------|
| 11/21/2019 | 1 | Urban County Council | Approved | Pass |
| 11/14/2019 | 1 | Urban County Council | Received First Reading | |
| 11/12/2019 | 1 | Urban County Council Work Session | Approved and Referred to Docket | Pass |

A Resolution authorizing the Div. of Water Quality, on behalf of the Urban County Government, to purchase Supervisory Control and Data Acquisition (SCADA) Citect/Historian Support Services for the Town Branch and West Hickman Waste Water Treatment Plants and Pump Stations, from Advantage Industrial Automation, Inc., a sole source provider, at a cost not to exceed \$42,405. [Div. of Water Quality, Martin]

Authorization to purchase supervisory control and data acquisition (SCADA) Citect/Historian Support Services for the Town Branch and West Hickman Waste Water Treatment Plants and Pump Stations, from Advantage Industrial Automation, Inc., a sole source provider, at a cost not to exceed \$42,405.00. Funds are Budgeted. (L1187-19) (Martin/Albright)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: { Yes, Completed by [Michael Cravens, 10/31/19]}

Risk Management: {No}

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|---|
| Fully Budgeted [select]: Yes |
| Account Number: 4002-303401-3401-76102 |
| This Fiscal Year Impact: \$42,405.00 |
| Annual Impact: \$ |
| Project: |
| Activity: |
| Budget Reference: |
| Current Balance: \$61,651.22 |
| BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY |
| GOVERNMENT: |
| Section 1 - That the Division of Water Quality, on behalf of the Lexington-Fayette Urban |
| County Government, be and hereby is authorized to purchase Supervisory Control and Data |
| Acquisition (SCADA) Citect/Historian Support Services for the Town Branch and West Hickman |
| Waste Water Treatment Plants and pump stations from Advantage Industrial Automation, Inc., a sole |
| source provider. |
| Section 2 - That an amount, not to exceed the sum of \$42,405.00 be and hereby is approved |
| for payment to Advantage Industrial Automation, Inc., from account # 4002 - 303401 - 76102, |
| pursuant to the terms of the purchase requisition. |
| Section 3 - That this Resolution shall become effective on the date of its passage. |
| PASSED URBAN COUNTY COUNCIL: |
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| MAYOR |
| ATTEST: |
| |

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CLERK OF URBAN COUNTY COUNCIL

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