|                 | Lexington-Fayette Urban County<br>Government200 E. Main St<br>Lexington, KY 40507Legislation Details (With Text)  |               |   |  |  |
|-----------------|---|---------------|---|--|--|
| File #:         | 1186-19 <b>Version:</b> 1   | Name:         | Request Council authorization to execute a<br>Memorandum of Understanding between the<br>LFUCG, the University of Kentucky, CHI St. Joseph<br>Health, and Baptist Health Lexington that will<br>provide a total of \$200,000 for the Lexington Fire<br>Department Community Par |  |  |
| Туре:           | Resolution  | Status:       | Approved  |  |  |
| File created:   | 11/1/2019   | In control:   | Urban County Council  |  |  |
| On agenda:      | 11/14/2019  | Final action: | 11/14/2019  |  |  |
| Enactment date: | 11/14/2019  | Enactment #:  | R-635-2019  |  |  |
| Title:          | A Resolution authorizing and directing the Mayor to execute a Memorandum of Understanding with<br>University of Kentucky Healthcare, CHI St. Joseph Hospital, and Baptist Health Lexington, that will<br>provide a total sum of \$200,000 for the operation of the Community Paramedicine Program for the<br>Div. of Fire and Emergency Services. [Div. of Grants and Special Programs, Lanter] |               |   |  |  |
| Sponsors:       |   |               |   |  |  |
| Indexes:        |   |               |   |  |  |
| Code sections:  |   |               |   |  |  |
| Attachments:    | 1. 20-Blue Sheet, 2. Unsigned Agreement 10-30-2019, 3. BA 10356 UK_PARA_2020, 4. BA 10357 STJOE_PARA, 5. BA 10358 CBH_PARA_2020, 6. 00672524.pdf, 7. RESOLUTION - 635-2019, 8. Contract #254-2019   |               |   |  |  |
| Date            | Ver. Action By  | Act           | ion Result  |  |  |
|                 |   | _             |   |  |  |

| Date       | Ver. | Action By                            | Action                             | Result |
|------------|------|--------------------------------------|------------------------------------|--------|
| 11/14/2019 | 1    | Urban County Council                 | Received First Reading             |        |
| 11/14/2019 | 1    | Urban County Council                 | Suspended Rules for Second Reading | Pass   |
| 11/14/2019 | 1    | Urban County Council                 | Approved                           | Pass   |
| 11/12/2019 | 1    | Urban County Council Work<br>Session | Approved and Referred to Docket    | Pass   |

A Resolution authorizing and directing the Mayor to execute a Memorandum of Understanding with University of Kentucky Healthcare, CHI St. Joseph Hospital, and Baptist Health Lexington, that will provide a total sum of \$200,000 for the operation of the Community Paramedicine Program for the Div. of Fire and Emergency Services. [Div. of Grants and Special Programs, Lanter]

Authorization to execute a Memorandum of Understanding between the LFUCG, the University of Kentucky, CHI St. Joseph Health, and Baptist Health Lexington that will provide a total of \$200,000 for the Lexington Fire Department Community Paramedicine Team. Budget amendments are in process. (L1186-19) (Chilton/Armstrong)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: Yes, Melissa Moore Murphy and David Barberie

Risk Management: N/A

Fully Budgeted [select]: Budget Amendments 10356, 10357, and 10358 are in process.

Account Number: 3300-505701-5701-63155

This Fiscal Year Impact: \$200,000

Annual Impact: \$0

Project: UK\_PARA\_2020, STJOE\_PARA\_2020, and CBH\_PARA\_2020

Activity:

Budget Reference: 2020

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Memorandum of Understanding, which is attached hereto and incorporated herein by reference, with University of Kentucky Healthcare, CHI St. Joseph Hospital, and Baptist Health Lexington, that will provide a total sum of \$200,000.00 for the operation of the Community Paramedicine Program for the Division of Fire and Emergency Services.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: