



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

<b>File #:</b>	1159-19	<b>Version:</b>	2	<b>Name:</b>	MLK Celebration 2020
<b>Type:</b>	Resolution	<b>Status:</b>		<b>Status:</b>	Approved
<b>File created:</b>	10/23/2019	<b>In control:</b>		<b>In control:</b>	Urban County Council
<b>On agenda:</b>	11/21/2019	<b>Final action:</b>		<b>Final action:</b>	11/21/2019
<b>Enactment date:</b>	11/21/2019	<b>Enactment #:</b>		<b>Enactment #:</b>	R-652-2019

**Title:** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a License Agreement with Lexington Center Corporation for use of portions of the Lexington Convention Center and ancillary services for the Martin Luther King, Jr., Holiday Memorial Program, at a cost not to exceed the sum of \$9,000. [Mayor's Office, Scott]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. MLK Celebration Contract 2019, 2. Authorization request Memo for MLK Lease Agreement 2019, 3. 00671053.pdf, 4. R-652-2019, 5. Contract #278-2019

Date	Ver.	Action By	Action	Result
11/21/2019	2	Urban County Council	Approved	Pass
11/14/2019	2	Urban County Council	Received First Reading	
11/12/2019	2	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a License Agreement with Lexington Center Corporation for use of portions of the Lexington Convention Center and ancillary services for the Martin Luther King, Jr., Holiday Memorial Program, at a cost not to exceed the sum of \$9,000. [Mayor's Office, Scott]

Authorization to approve the rental Agreement with the Lexington Center Corporation for the 2020 Martin Luther King Day Celebration in the amount of \$9,000.00. Funds are Budgeted. (Scott)

Budgetary Implications: No

Advance Document Review:

**Law:** Yes, Completed by Chad Edwards, 10/28/19

**Risk Management:** {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted: Yes

Account Number: 1101-134201-1426-71299

This Fiscal Year Impact: \$9,000.00

Annual Impact: \$9,000.00

Project:

Activity:

Budget Reference:

Current Balance: \$9,000.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute a License Agreement, which is attached hereto and incorporated herein by reference, with Lexington Center Corporation for use of portions of the Lexington Convention Center and ancillary services for the Martin Luther King, Jr., Holiday Memorial Program.

Section 2 - That an amount not to exceed the sum of \$9,000.00 be and hereby is approved for payment to Lexington Center Corporation from account #1101-134201-1426-71299, pursuant to the terms of the License Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL

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