## Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## Legislation Details (With Text)

File #: 1153-19 Version: 1 Name: Budget Amendment Sch. 0016

Type: Ordinance Status: Approved

File created: 10/22/2019 In control: Urban County Council

 On agenda:
 11/14/2019

 Final action:
 11/14/2019

 Enactment date:
 11/14/2019

 Enactment #:
 0-092-2019

Title: An Ordinance amending certain of the Budgets of the Lexington-Fayette Urban County Government

to reflect current requirements for municipal expenditures, and appropriating and re-appropriating

funds, Schedule No. 16. [Div. of Budgeting, Lueker]

Sponsors:

Indexes:

Code sections:

Attachments: 1. OrdList0016 FY2020, 2. First Reading Oct 24, 2019, 3. 00670702.pdf, 4. O-92-2019

| Date       | Ver. | Action By                            | Action                          | Result |
|------------|------|--------------------------------------|---------------------------------|--------|
| 11/14/2019 | 1    | Urban County Council                 | Approved                        | Pass   |
| 10/24/2019 | 1    | Urban County Council                 | Received First Reading          |        |
| 10/22/2019 | 1    | Urban County Council Work<br>Session | Approved and Referred to Docket | Pass   |

An Ordinance amending certain of the Budgets of the Lexington-Fayette Urban County Government to reflect current requirements for municipal expenditures, and appropriating and re-appropriating funds, Schedule No. 16. [Div. of Budgeting, Lueker]

WHEREAS, it is necessary and proper to amend the Budgets of the Lexington-Fayette Urban County Government to reflect current requirements for municipal expenditures:

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That certain of the Budgets of the Lexington-Fayette Urban County Government be and hereby are amended to reflect current requirements for municipal expenditures, and that to effect such Amendments the following appropriations be and hereby are authorized and directed:

- ) \$ 65,678.00 to General Services District Fund from various accounts.
- ) \$ 6,096.38 from the Donation Fund to various accounts.
- ) \$ 19,219.19 from the Full Urban Services District Fund to various accounts.

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- ) \$\_53,793.00\_ \_from\_ the Sanitary Sewer Revenue and Operating Fund \_to\_ various accounts.
- ) \$ 53,793.00 to the Water Quality Management Fund from various accounts.
- ) Re-appropriations within the General Services District Fund; Donation Fund; 2015 Bond Projects Fund; Sanitary Sewer Construction Fund; and the various Grant funds that do not result in changes to the Unappropriated Fund Balance of these funds.
- Section 2 That the purposes of the Budget Amendments and the Accounts to or from which funds are herein appropriated, are detailed in "BUDGET SCHEDULE NO. 0016" attached hereto and incorporated herein by reference.
  - Section 3 That this Ordinance shall become effective on the date of its passage.

WHEREAS, it is necessary and proper to amend the Budgets of the Lexington-Fayette Urban County Government to reflect current requirements for municipal expenditures.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

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- ) Re-appropriations within the General Services District Fund; Donation Fund; 2015 Bond Projects Fund; Sanitary Sewer Construction Fund; and the various Grant funds that do not result in changes to the Unappropriated Fund Balance of these funds.

Section 2 - That the purposes of the Budget Amendments and the Accounts to or from which funds are herein appropriated, are detailed in "BUDGET SCHEDULE NO. 0016" attached hereto and incorporated

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|-----------------------------------------------------------------------------------------|--|--|--|--|--|
| herein by reference.                                                                    |  |  |  |  |  |
| Section 3 - That this Ordinance shall become effective on the date of its passage.      |  |  |  |  |  |
| PASSED URBAN COUNTY COUNCIL:                                                            |  |  |  |  |  |
| MAYOR                                                                                   |  |  |  |  |  |
| ATTEST:                                                                                 |  |  |  |  |  |
| CLERK OF URBAN COUNTY COUNCIL<br>1153-19_DJB_X:\CASES\BUDGET\19-LE0001\LEG\00670702.DOC |  |  |  |  |  |