## Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## **Legislation Details**

File #: 1110-19 Version: 1 Name: Request Council Authorization to submit an

application to Kentucky American Water, and accept

award if offered, requesting \$500 from the

Firefighting Support Grant Program for the purchase of Personal Protective Equipment for the Division of

Fire and Emer

Type: Resolution Status: Approved

File created: 10/10/2019 In control: Urban County Council

On agenda: 11/14/2019 Final action: 11/14/2019

Enactment date: 11/14/2019 Enactment #: R-623-2019

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to

execute and submit a Grant Application to Ky. American Water, and to provide any additional information requested in connection with this Grant Application, and to accept this Grant if the application is approved, which Grant funds are in the amount of \$500, under the 2019 Fire Fighting Support Grant, and are for the purchase of Personal Protective Equipment for the Div. of Fire and Emergency Services, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant

Budget. [Div. of Fire and Emergency Services, Chilton]

Sponsors:

Indexes:

**Code sections:** 

Attachments: 1. 20-Blue Sheet Memo, 2. KAW 2019 Completed Application, 3. 00670492.pdf, 4. RESOLUTION -

623-2019

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Date	Ver.	Action By	Action	Result	
11/14/2019	1	Urban County Council	Approved	Pass	
10/24/2019	1	Urban County Council	Received First Reading		
10/22/2019	1	Urban County Council Work Session	Approved and Referred to Docket	Pass	