



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

<b>File #:</b>	1063-19	<b>Version:</b>	1	<b>Name:</b>	2020 Police Awards Banquet - Lexington Convention Center Rental Agreement / Hyatt Regency Catering Contract
<b>Type:</b>	Resolution	<b>Status:</b>			Approved
<b>File created:</b>	10/1/2019	<b>In control:</b>			Urban County Council
<b>On agenda:</b>	11/14/2019	<b>Final action:</b>			11/14/2019
<b>Enactment date:</b>	11/14/2019	<b>Enactment #:</b>			R-600-2019

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Lexington Convention Center and Hyatt Regency, for the Annual Police Awards Banquet. [Div. of Police, Weathers]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Cover Memo - 2020 Police Awards Banquet, 2. Hyatt Regency Catering Contract - June 2020, 3. Lexington Center Corporation - June 2020, 4. 00668931.pdf, 5. RESOLUTION 600-2019, 6. Contract #239-2019, 7. Contract 239-2019, 8. Contract 239-2019 (2)

Date	Ver.	Action By	Action	Result
11/14/2019	1	Urban County Council	Approved	Pass
10/24/2019	1	Urban County Council	Received First Reading	
10/15/2019	1	Urban County Council Work Session		

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Lexington Convention Center and Hyatt Regency, for the Annual Police Awards Banquet. [Div. of Police, Weathers]

Approval of the Lexington Convention Center Facility Rental Agreement and Hyatt Regency Catering Contract with the Lexington Fayette Urban County Government for the Annual Police Awards Banquet to be held on Tuesday, June 16, 2020. The awards banquet will be funded by ticket sales and donated funds from the Citizen's Police Academy Alumni Association (CPAAA). No Budgetary impact. (L1063-19) (Weathers/Armstrong)

Budgetary Implications: NO

Advance Document Review:

**Law:** Michael Sanner, September 24, 2019

**Risk Management:** No

Fully Budgeted: N/A

Account Number: N/A

This Fiscal Year Impact:   \$ -0-

Annual Impact:         \$ -0-

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Agreement, which is attached hereto and incorporated herein by reference, with Lexington Convention Center and Hyatt Regency, for the annual Police awards banquet.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL

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