# Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

# Legislation Details (With Text)

File #: 1049-19 Version: 1 Name: 10 8 19 NDF

Type: Resolution Status: Approved

File created: 9/26/2019 In control: Urban County Council

 On agenda:
 10/10/2019

 Final action:
 10/10/2019

 Enactment date:
 10/10/2019

 Enactment #:
 R-575-2019

Title: A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute

Agreements with Junior Achievement of the Bluegrass, Inc. (\$1,125), McConnell's Trace Neighborhood Association, Inc. (\$600), Leestown Middle School PTSA, Inc. (\$800), Southland Jamboree (\$950), Black Males Working Academy, Inc. (\$650), and North Limestone Community Development Corp., Inc. (\$350), for the Office of the Urban County Council, at a cost not to exceed

the sums stated. [Council Office, Maynard]

Sponsors:

Indexes:

Code sections:

Attachments: 1. NDF List 10 8 19, 2. 00668743.pdf, 3. R-575-2019, 4. Contract 224-2019- N Limestone Community

Development Corp, 5. Contract 224-2019 - Phoenix Rising of Lexington, 6. Contract 224-2019 -

Southland Jamboree, 7. Contract 224-2019 - Leestown Middle School

| Date       | Ver. | Action By                            | Action                             | Result |
|------------|------|--------------------------------------|------------------------------------|--------|
| 10/10/2019 | 1    | Urban County Council                 | Received First Reading             |        |
| 10/10/2019 | 1    | Urban County Council                 | Suspended Rules for Second Reading | Pass   |
| 10/10/2019 | 1    | Urban County Council                 | Approved                           | Pass   |
| 10/8/2019  | 1    | Urban County Council Work<br>Session | Approved and Referred to Docket    | Pass   |

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Agreements with Junior Achievement of the Bluegrass, Inc. (\$1,125), McConnell's Trace Neighborhood Association, Inc. (\$600), Leestown Middle School PTSA, Inc. (\$800), Southland Jamboree (\$950), Black Males Working Academy, Inc. (\$650), and North Limestone Community Development Corp., Inc. (\$350), for the Office of the Urban County Council, at a cost not to exceed the sums stated. [Council Office, Maynard]

#### Organization:

Junior Achievement of the Bluegrass, Inc. 2420 Spurr Road, #150

Lexington, KY 40511

Lynn Hudgins

Purpose:

To support JA BizTown.

Amount:

\$1,125.00

#### Organization:

### File #: 1049-19, Version: 1

McConnell's Trace Neighborhood Assoc., Inc.

PO Box 23853

Lexington, KY 40523

Shawn Clark

### Purpose:

To assist with entryway enhancements.

#### Amount:

\$600.00

# Organization:

Leestown Middle School PTSA, Inc.

2010 Leestown Road

Lexington, KY 40511

Caroline Wells

## Purpose:

To assist with the purchase of uniforms for the cheer team.

#### Amount:

\$800.00

#### Organization:

Southland Jamboree

110 Paddock Drive

Nicholasville, KY 40356

**Beth Tibbits** 

#### Purpose:

To assist with their annual free summer concert series.

#### Amount:

\$950.00

# Organization:

Black Males Working Academy, Inc.

3016 Bracktown Road

Lexington, KY 40511

Glenda George

# Purpose:

To assist with a production of "A Motown Christmas at the Lyric.

#### **Amount:**

\$650.00

## Organization:

North Limestone Community Development Corp., Inc.

714 N. Limestone Street, Unit B

Lexington, KY 40508

Kris Nonn

#### Purpose:

To assist with history placards at the Palmer Pharmacy Building.

#### Amount:

File #: 1049-19, Version: 1

\$350.00

Organization:

LFUCG - Department of Traffic Engineering 1101-303602-3604-71207 Jeff Neal

Purpose:

To assist with a traffic mitigation project on Bowman Mill Road.

Amount:

\$775.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the agreements, which are attached hereto and incorporated herein by reference, Junior Achievement of the Bluegrass, Inc., McConnell's Trace Neighborhood Association, Inc., Leestown Middle School PTSA, Inc., Southland Jamboree, Black Males Working Academy, Inc., and North Limestone Community Development Corp., Inc., for the Office of the Urban County Council.

Section 2 - That an amount, not to exceed the sums stated, be and hereby is approved for payment to Junior Achievement of the Bluegrass, Inc. (\$1,125.00), McConnell's Trace Neighborhood Association, Inc. (\$600.00), Leestown Middle School PTSA, Inc. (\$800.00), Southland Jamboree (\$950.00), Black Males Working Academy, Inc. (\$650.00), and North Limestone Community Development Corp., Inc. (\$350.00), from account #1101 121002 71299, from various Council Districts, pursuant to the terms of the agreements.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: