



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #:	1039-19	Version:	1	Name:	LTA Projects light donation
Type:	Resolution	Status:	Approved		
File created:	9/23/2019	In control:	Urban County Council		
On agenda:	10/24/2019	Final action:	10/24/2019		
Enactment date:	10/24/2019	Enactment #:	R-590-2019		

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a donation from LTA Projects of a Light Tower, for use at the Div. of Fire and Emergency Services. [Div. of Fire and Emergency Services, Chilton]

Sponsors:

Indexes:

Code sections:

Attachments: 1. LTA Projects_light tower donation_blue sheet memo, 2. LTA Quote, 3. 00667932.pdf, 4. R-590-2019

Date	Ver.	Action By	Action	Result
10/24/2019	1	Urban County Council	Approved	Pass
10/10/2019	1	Urban County Council	Received First Reading	
10/8/2019	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a donation from LTA Projects of a Light Tower, for use at the Div. of Fire and Emergency Services. [Div. of Fire and Emergency Services, Chilton]

Authorization to accept a donated light tower that has a value of \$2199.00 from LTA Projects. No Budgetary impact. (L1039-19) (Chilton/Armstrong)

Budgetary Implications [select]: NO

Advance Document Review:

Law: No

Risk Management: No

Fully Budgeted [select]:

Account Number:

This Fiscal Year Impact:

Annual Impact:

Project:

Activity:

Budget Reference:

Current Balance: **Body**

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to accept a donation from LTA Projects of a light tower, for use at Division of Fire and Emergency Services.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: