



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 1022-19      **Version:** 1      **Name:** Children's Advocacy Center - Purchase of Service Agreement (Renewal)  
**Type:** Resolution      **Status:** Approved  
**File created:** 9/19/2019      **In control:** Urban County Council  
**On agenda:** 10/24/2019      **Final action:** 10/24/2019  
**Enactment date:** 10/24/2019      **Enactment #:** R-584-2019

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Purchase of Service Agreement with the Children's Advocacy Center of the Bluegrass, for extended hours of operation, at a cost not to exceed \$50,000. [Div. of Police, Weathers]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Cover Memo - Children's Advocacy Center - Purchase of Service Agreement - October 2019, 2. Children's Advocacy Center of the Bluegrass - Purchase of Service Agreement, 3. 00667830.pdf, 4. R-584-2019, 5. Contract #236-2019

Date	Ver.	Action By	Action	Result
10/24/2019	1	Urban County Council	Approved	Pass
10/10/2019	1	Urban County Council	Received First Reading	
10/8/2019	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Purchase of Service Agreement with the Children's Advocacy Center of the Bluegrass, for extended hours of operation, at a cost not to exceed \$50,000. [Div. of Police, Weathers]

Authorization to renew a Purchase of Service Agreement with the Children's Advocacy Center of the Bluegrass. As a result of the funding provided by the Lexington Police Department to the Children's Advocacy Center of the Bluegrass, there will be extended hours of operation, they will create additional slots for Police Department forensic interviews. Funds are Budgeted. Fiscal year impact is \$50,000. (L1022-19) (Weathers/Armstrong)

Budgetary Implications: Yes

Advance Document Review:

**Law:** Michael Sanner, September 16, 2019

**Risk Management:** No

Fully Budgeted: Yes

Account Number: 1101-505506-5561-71299

This Fiscal Year Impact: \$50,000

Annual Impact: \$ -0-

Project:

Activity:

Budget Reference:

Current Balance: \$69,438.19

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Purchase of Service Agreement, which is attached hereto and incorporated herein by reference, with the Children's Advocacy Center of the Bluegrass, for extended hours of operation.

Section 2 - That an amount, not to exceed the sum of \$50,000.00, be and hereby is approved for payment to the Children's Advocacy Center of the Bluegrass, from account # 1101-505506-71299, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

---

MAYOR

ATTEST:

---

CLERK OF URBAN COUNTY COUNCIL

1022-19:MRS:X:\CASES\POLICE\19-LE0001\LEG\00667830.DOC