



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0953-19      **Version:** 1      **Name:** NDF list 9 10 19  
**Type:** Resolution      **Status:** Approved  
**File created:** 9/6/2019      **In control:** Urban County Council  
**On agenda:** 9/12/2019      **Final action:** 9/12/2019  
**Enactment date:** 9/12/2019      **Enactment #:** R-508-2019

**Title:** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Agreements with East End Community Development Corp. (\$300), Down Syndrome Association of Central Ky (\$950), Alpha Beta Lambda Chapter of Alpha Phi Alpha Fraternity, Inc. (\$825), SCORE, Lexington Chapter 276 (\$950), Mandala Effect, LLC (\$850), Breaking the Bronze Ceiling c/o Bluegrass Community Foundation (\$4,950), Ky. Veterans Hall Of Fame Foundation, Inc. (\$725), Tahlshound Music Festival c/o Lexington Area Music Alliance (\$850), and Pralltown Neighborhood Association (\$200), for the Office of the Urban County Council, at a cost not to exceed the sums stated. [Council Office, Maynard]

### Sponsors:

### Indexes:

### Code sections:

**Attachments:** 1. NDF List 9 10 19, 2. 00666428.pdf, 3. RESOLUTION 508-2019, 4. Contract 220-2019 Down Syndrome Assoc, 5. Contract 220-2019- Alpha Beta Lambda and Alpha Phi Alpha Fraternity, 6. Contract 220-2019 - Tahlshound Music Festival, 7. Contract 220-2019 -SCORE, 8. Contract 220-2019 -Ky Veterans Hall of Fame Foundation, 9. Contract 220-2019- East End Community Development Corp, 10. Contract # 220-2019 Pralltown Neighborhood Assoc., 11. Contract #222-2019 -Breaking the Bronze Ceiling

Date	Ver.	Action By	Action	Result
9/12/2019	1	Urban County Council	Received First Reading	
9/12/2019	1	Urban County Council	Suspended Rules for Second Reading	Pass
9/12/2019	1	Urban County Council	Approved	Pass
9/10/2019	1	Urban County Council Work Session		

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Agreements with East End Community Development Corp. (\$300), Down Syndrome Association of Central Ky (\$950), Alpha Beta Lambda Chapter of Alpha Phi Alpha Fraternity, Inc. (\$825), SCORE, Lexington Chapter 276 (\$950), Mandala Effect, LLC (\$850), Breaking the Bronze Ceiling c/o Bluegrass Community Foundation (\$4,950), Ky. Veterans Hall Of Fame Foundation, Inc. (\$725), Tahlshound Music Festival c/o Lexington Area Music Alliance (\$850), and Pralltown Neighborhood Association (\$200), for the Office of the Urban County Council, at a cost not to exceed the sums stated. [Council Office, Maynard]

### Organization:

East End Community Development Corp.  
369 Bassett Avenue  
Lexington, KY 40502  
Billie Mallory

**Purpose:**

To assist with community events.

**Amount:**

\$300.00

**Organization:**

Down Syndrome Assoc. of Central KY

1050 Chinoe Road, #204

Lexington, KY 40502

Traci Brewer

**Purpose:**

To support their mission to support, educate and celebrate those with Down Syndrome and their families.

**Amount:**

\$950.00

**Organization:**

Alpha Beta Lambda Chapter of Alpha Phi Alpha Fraternity, Inc.

2804 Mt. McKinley Way

Lexington, KY 40517

Lee Jackson

**Purpose:**

To sponsor a table at the 2020 Unity Breakfast.

**Amount:**

\$825.00

**Organization:**

SCORE, Lexington Chapter 276

389 Waller Avenue, Suite 130

Lexington, KY 40504

Cliff Ellerbrook

**Purpose:**

To assist with free mentoring and education to Lexington small businesses and non-profits.

**Amount:**

\$950.00

**Organization:**

Mandala Effect, LLC

359 Longview Plz.

Lexington, KY 40503

Maricel Schuler

**Purpose:**

To assist with providing free exercise classes to the community.

**Amount:**

\$850.00

**Organization:**

Breaking the Bronze Ceiling c/o Bluegrass Community Foundation

499 E. High Street, Suite 112  
Lexington, KY 40507  
Jennifer Mossotti and Kathy Plomin

**Purpose:**

To assist with the erection of a monument to celebrate the history of women in Lexington.

**Amount:**

\$4,950.00

**Organization:**

Kentucky Veterans Hall of Fame Foundation, Inc.  
PO Box 1446  
Florence, KY 41022  
H.B. Deatherage

**Purpose:**

To assist with their annual hall of fame induction ceremony.

**Amount:**

\$725.00

**Organization:**

Tahlsound Music Festival c/o Lexington Area Music Alliance  
1204 Wyndham Forest Circle  
Lexington, KY 40514  
Seth Murphy

**Purpose:**

To support the Tahlsound Music Festival.

**Amount:**

\$850.00

**Organization:**

Pralltown Neighborhood Assoc.  
195 Prall Street  
Lexington, KY 40508  
Betty Boyd

**Purpose:**

To assist with the community picnic.

**Amount:**

\$200.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the agreements, which are attached hereto and incorporated herein by

reference, East End Community Development Corp., Down Syndrome Association of Central KY, Alpha Beta Lambda Chapter of Alpha Phi Alpha Fraternity, Inc., SCORE, Lexington Chapter 276, Mandala Effect, LLC, Breaking the Bronze Ceiling c/o Bluegrass Community Foundation, Kentucky Veterans Hall of Fame Foundation, Inc., Tahlound Music Festival c/o Lexington Area Music Alliance and Pralltown Neighborhood Association, for the Office of the Urban County Council.

Section 2 - That an amount, not to exceed the sums stated, be and hereby is approved for payment to East End Community Development Corp. (\$300.00), Down Syndrome Association of Central KY (\$950.00), Alpha Beta Lambda Chapter of Alpha Phi Alpha Fraternity, Inc. (\$825.00), SCORE, Lexington Chapter 276 (\$950.00), Mandala Effect, LLC (\$850.00), Breaking the Bronze Ceiling c/o Bluegrass Community Foundation (\$4,950.00), Kentucky Veterans Hall of Fame Foundation, Inc. (\$725.00), Tahlound Music Festival c/o Lexington Area Music Alliance (\$850.00) And Pralltown Neighborhood Association (\$200.00), from account #1101 121002 71299, from various Council Districts, pursuant to the terms of the agreements.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL

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