



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

<b>File #:</b>	0906-19	<b>Version:</b>	1	<b>Name:</b>	KBEMS agreement
<b>Type:</b>	Resolution	<b>Status:</b>		<b>Status:</b>	Approved
<b>File created:</b>	8/23/2019	<b>In control:</b>		<b>In control:</b>	Urban County Council
<b>On agenda:</b>	9/26/2019	<b>Final action:</b>		<b>Final action:</b>	9/26/2019
<b>Enactment date:</b>	9/26/2019	<b>Enactment #:</b>		<b>Enactment #:</b>	R-521-2019

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Ky. Board Of Emergency Medical Services, for continuation of the Community Para Medicine Program. [Div. of Fire and Emergency Services, Chilton]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. KBEMS agreement 2019, 2. KBEMS blue sheet MOU\_2019, 3. 00666141.pdf, 4. R-521-2019, 5. 202-2019 - R-521-2019

Date	Ver.	Action By	Action	Result
9/26/2019	1	Urban County Council	Approved	Pass
9/12/2019	1	Urban County Council	Received First Reading	
9/10/2019	1	Urban County Council Work Session		

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Ky. Board Of Emergency Medical Services, for continuation of the Community Para Medicine Program. [Div. of Fire and Emergency Services, Chilton]

Authorization to enter into an Agreement with the Kentucky Board of Emergency Medical Services. This is needed in order to continue the Community Para Medicine Program within the Division of Fire and Emergency Services. There is no Budgetary impact. (L0906-19) [Chilton/Armstrong]

Budgetary Implications [select]: NO

Advance Document Review:

**Law:** Yes Completed by Michael Sanner

**Risk Management:** No

Fully Budgeted [select]: N/A

Account Number: N/A

This Fiscal Year Impact: \$ N/A

Annual Impact: \$ N/A

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Agreement, which is attached hereto and incorporated herein by reference, with Kentucky Board of Emergency Medical Services, for continuation of the Community Para Medicine Program.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL

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