



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

<b>File #:</b>	0879-19	<b>Version:</b>	1	<b>Name:</b>	MOA Hickman Creek Conservancy Public Forums in West Hickman and East Hickman Watersheds
<b>Type:</b>	Resolution	<b>Status:</b>			Approved
<b>File created:</b>	8/16/2019	<b>In control:</b>			Urban County Council
<b>On agenda:</b>	9/12/2019	<b>Final action:</b>			9/12/2019
<b>Enactment date:</b>	9/12/2019	<b>Enactment #:</b>			R-503-2019

**Title:** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Agreement with Hickman Creek Conservancy, to provide services relating to water quality monitoring in the West Hickman and East Hickman Watersheds, at a cost not to exceed \$1,000. [Div. of Water Quality, Martin]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Blue Sheet Memo.pdf, 2. MOA - HCC - WH and EH.pdf, 3. 00665008.pdf, 4. RESOLUTION 503-2019, 5. C-190-2019 - R-503-2019

Date	Ver.	Action By	Action	Result
9/12/2019	1	Urban County Council	Approved	Pass
8/29/2019	1	Urban County Council	Received First Reading	
8/27/2019	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Agreement with Hickman Creek Conservancy, to provide services relating to water quality monitoring in the West Hickman and East Hickman Watersheds, at a cost not to exceed \$1,000. [Div. of Water Quality, Martin]

Authorization to execute a Memorandum of Agreement with Hickman Creek Conservancy, to provide services related to water quality monitoring in the West Hickman and East Hickman watersheds, at a cost not to exceed \$1,000.00. Funds are Budgeted. (L0879-19) [Martin/Albright]

Budgetary Implications [select]: Yes

Advance Document Review:

**Law:** {Yes, Completed by [Michael Cravens, 8/16/19]}

**Risk Management:** {No}

Fully Budgeted [select]: Yes

Account Number: 4052-303204-3373-71205

This Fiscal Year Impact: \$1,000.00

Annual Impact:       \$

Project: MS4\_PM

Activity: CONSENT\_DE

Budget Reference: 2020

Current Balance: \$816,000.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute a Memorandum of Agreement, which is attached hereto and incorporated herein by reference, with Hickman Creek Conservancy, to provide services relating to water quality monitoring in the West Hickman and East Hickman Watersheds.

Section 2 - That an amount, not to exceed the sum of \$1,000.00, be and hereby is approved for payment to Hickman Creek Conservancy, from account # 4052 - 303204 - 71205, pursuant to the terms of the Memorandum of Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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