

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Details (With Text)

File #: 0812-19 Version: 1 Name: Recommendation of Bid 55-2019 Construction of

Metal Storage Building

Type: Resolution Status: Approved

File created: 8/5/2019 In control: Urban County Council

On agenda: 8/29/2019 Final action: 8/29/2019

Enactment date: 8/29/2019 Enactment #: R-433-2019

Title: A Resolution accepting the bid of Fuelband, LLC, in the amount of \$105,000, for the Construction of

Metal Storage Building, for the Div. of Parks and Recreation, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary Agreement with Fuelband, LLC, related to

the bid. (3 Bids, Low) [Conrad]

Sponsors:

Indexes:

Code sections:

Attachments: 1. FuelBand LLC, 2. 00663230.pdf, 3. R-433-2019

| Date | Ver. | Action By | Action | Result |
|-----------|------|----------------------|------------------------|--------|
| 8/29/2019 | 1 | Urban County Council | Approved | Pass |
| 8/15/2019 | 1 | Urban County Council | Received First Reading | |

A Resolution accepting the bid of Fuelband, LLC, in the amount of \$105,000, for the Construction of Metal Storage Building, for the Div. of Parks and Recreation, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary Agreement with Fuelband, LLC, related to the bid. (3 Bids, Low) [Conrad]

Lexington Fayette Urban County Government **Bid Recommendation**

Division of Central Purchasing

| Bid Title: Construction of Metal Storage Building | | | | | |
|--|--------------------------------------|--|--|--|--|
| Bid Number: 55-2019 | Buyer: K. Thomas | | | | |
| Advertising Date: 6/12/2109 | Opening Date: 7/1/2019 | | | | |
| Number of Bid Submitted: 3 | Recommended Bid Amount: \$105,000.00 | | | | |
| X Fixed Bid Price Contract Unit | Price Bid Contract Included | | | | |
| Division Requesting/Recommending: Parks & Recreation | | | | | |

VendorAddressAmountLowestFuelband LLCLexington, KY\$105,000.00

| File #: 0812-19, | Version: 1 |
|------------------|------------|
|------------------|------------|

| Second | Mefford Contracting | Lexington, KY | \$117,800.00 |
|--------|---------------------|---------------|--------------|
| Third | Omni Commercial LLC | Lexington, KY | \$146,000.00 |

Recommended Vendors

| Award to: Fuelband LLC | |
|-----------------------------|--|
| Award Amount: \$ 105,000,00 | |

Budget/Accounting Information

| Fund | Dept. | Sect. | Account | Project | Bud Ref | Amount | Avail Budget |
|------|--------|-------|---------|-------------|---------|--------------|---------------|
| 6021 | 160906 | 0001 | 73204 | CLAIMS_2017 | 2017 | \$105,000.00 | \$ 188,407.10 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

Reason for Recommendation

X Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of Fuelband, LLC, in the amount of \$105,000.00, for the Construction of Metal Storage Building, for the Division of Parks and Recreation, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid, which is attached hereto and incorporated herein by reference, and the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute any necessary Agreement with Fuelband, LLC, related to the bid.

File #: 0812-19, Version: 1

Section 2 - That an amount, not to exceed the sum of \$105,000.00 be and hereby is approved for payment to Fuelband, LLC, from account #6021-160906-73204, pursuant to the terms of the bid and any Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

| MAYOR | | |
|-------|--|--|
| | | |
| | | |
| | | |
| | | |

ATTEST:

CLERK OF URBAN COUNTY COUNCIL