

8/15/2019

Lexington-Fayette Urban County Government

Legislation Details (With Text)

| File #: | 0778 | 8-19 | Version: | 1 | Name: | Recommendation for Bid# 35-2 Boulevard Public Improvement | |
|---------------------|--|-----------|------------|-----|---------------|--|--------|
| Туре: | Resc | olution | | | Status: | Approved | , |
| File created: | 7/22/ | /2019 | | | In control: | Urban County Council | |
| On agenda: | 8/29/ | /2019 | | | Final action: | 8/29/2019 | |
| Enactment date: | 8/29/ | /2019 | | | Enactment #: | R-429-2019 | |
| Title: Sponsors: | A Resolution accepting the bid of L-M Asphalt Partners Ltd. d/b/a ATS Construction, in the amount of \$2,890,352.40, for the Polo Club Blvd. Public Improvement Project, for the Div. of Engineering, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with ATS Construction, related to the bid. (1 Bid) [Burton] | | | | | | |
| Indexes: | | | | | | | |
| Code sections: | | | | | | | |
| Attachments: | 1. ATS Construction Part 1, 2. ATS Construction Part 2, 3. ATS COI, 4. Contract Agreement, 5. One Bid letter, 6. 00661953.pdf, 7. R-429-2019, 8. C-173-2019 - CONTRACT | | | | | | |
| Date | Ver. | Action By | | | Acti | on | Result |
| 8/29/2019 | 1 | Urban Co | ounty Coun | cil | Арр | roved | Pass |

A Resolution accepting the bid of L-M Asphalt Partners Ltd. d/b/a ATS Construction, in the amount of \$2,890,352.40, for the Polo Club Blvd. Public Improvement Project, for the Div. of Engineering, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with ATS Construction, related to the bid. (1 Bid) [Burton]

Received First Reading

Lexington Fayette Urban County Government **Bid Recommendation**

Urban County Council

Division of Central Purchasing

1

| Bid Number: 35-20 | 19 | Buyer: S. Stone |
|---------------------|----------------|--|
| Advertising Date: 0 | 4/24/2019 | Opening Date : 05/17/2019 |
| Number of Bid Subi | mitted: 1 | Recommended Bid Amount: \$2,890,352.40 |
| XX Fixed Bid | Price Contract | Unit Price Bid XX Contract Included |

| | Vendor | Address | Amount |
|--------|--|---------------|----------------|
| Lowest | L-M Asphalt Partners Ltd Dba ATS Construction | Lexington, KY | \$2,890,352.40 |

Second

Third

Recommended Vendors

Award to: L-M Asphalt Partners Ltd dba ATS Construction

Award Amount: \$2,890,352.40

Reason for Recommendation

Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

XX One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

Budget/Accounting Information:

| Fund | Dept | Sect | Acct | Project | | | I | Bud Ref | Amount | | Avail E | Budget |
|------|--------|-------|-------|-----------------|----|-----|-----|---------|---------------|----|---------|--------|
| 3160 | 303202 | 3251 | 91715 | POLO_2013 CONST | | | | 2013 | \$2,890,352.4 | 0 | BA 101 | 182 |
| | | | | | | | | | | | In prod | cess |
| | | | | | | | | | | | | |
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| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| BE | IT RES | OLVED | BY | THE COUNCIL | OF | THE | LEX | XINGTON | I-FAYETTE | UR | BAN | COUNT |

GOVERNMENT:

Section 1 - That the bid of L-M Asphalt Partners Ltd. d/b/a ATS Construction, in the amount of \$2,890,352.40, for the Polo Club Boulevard Public Improvement Project, for the Division of Engineering, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid and Agreement, which are attached hereto and incorporated herein by reference, and that the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the attached Agreement with ATS Construction related to the bid.

Section 2 - That an amount, not to exceed the sum of \$2,890,352.40, be and hereby is approved for

payment to L-M Asphalt Partners Ltd. d/b/a ATS Construction, from account #3160-303202-91715, pursuant to

the terms of the bid and Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL