

Lexington-Fayette Urban County Government

Legislation Details (With Text)

| File #: | 0754-19 | Version: | 1 | Name: | MOU Plantory AmeriCorps VISTA |
|-----------------|---|----------|---|---------------|-------------------------------|
| Туре: | Resolution | | | Status: | First Reading |
| File created: | 7/2/2019 | | | In control: | Urban County Council |
| On agenda: | 7/9/2019 | | | Final action: | 7/9/2019 |
| Enactment date: | 7/9/2019 | | | Enactment #: | R-421-2019 |
| Title: | A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Understanding with The Plantory, for provision of an Americorps VISTA member, for support and services for the Office of Multicultural Affairs (Global Lex), at a cost not to exceed \$5,500. [Mayor's Office, Taylor] | | | | |

Sponsors:

Indexes:

Code sections:

Attachments: 1. Memorandum, 2. MOU, 3. 00660790.pdf, 4. R-421-2019, 5. Contract 143-2019.pdf

| Date | Ver. | Action By | Action | Result |
|----------|------|--------------------------------------|------------------------------------|--------|
| 7/9/2019 | 1 | Urban County Council | Received First Reading | |
| 7/9/2019 | 1 | Urban County Council | Suspended Rules for Second Reading | Pass |
| 7/9/2019 | 1 | Urban County Council | Approved | Pass |
| 7/9/2019 | 1 | Urban County Council Work Session | Approved | Pass |

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Understanding with The Plantory, for provision of an Americorps VISTA member, for support and services for the Office of Multicultural Affairs (Global Lex), at a cost not to exceed \$5,500. [Mayor's Office, Taylor]

Authorization to execute a Memorandum of Understanding between the Lexington-Fayette Urban County Government and The Plantory. This MOU will provide for an AmeriCorps VISTA member for the Office of Multicultural Affairs for one year at a one-time cost not to exceed \$5,500. Funds are Budgeted. (L0754-19)(Taylor/Scott)

Budgetary Implications: Yes

Advance Document Review:

Law: { Select Yes/No, Completed by [Attorney Name, Date]}

Risk Management: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted: Yes

Account Number: 1101-606104-0001-71299

This Fiscal Year Impact: \$5,500.00

Annual Impact: \$5,500.00

Project:

Activity:

Budget Reference:

Current Balance: \$39,000.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the Memorandum of Understanding, which is attached hereto and incorporated herein by reference, with The Plantory, for provision of an AmeriCorps VISTA member, for support and services for the Office of Multicultural Affairs (Global Lex).

Section 2 - That an amount, not to exceed the sum of \$5,500.00, be and hereby is approved for payment to The Plantory, from account # 1101-606104-71299, pursuant to the terms of the Memorandum of Understanding.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL