

## Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## **Legislation Details**

File #: 0746-19 Version: 1 Name: Council authorization to execute and submit a grant

application to the National Recreation and Park Association (NRPA) in partnership with the

American Water Charitable Foundation requesting up to \$250,000 in funding for the splash pad at the

Charles Youn

Type: Resolution Status: First Reading

File created: 6/28/2019 In control: Grants and Special Programs

On agenda: 7/9/2019 Final action: 7/9/2019

Enactment date: 7/9/2019 Enactment #:

Title: Authorization to execute and submit a grant application to the National Recreation and Park

Association (NRPA) in partnership with the American Water Charitable Foundation requesting up to \$250,000 in funding for the splash pad at the Charles Young Center. No matching funds required.

(L0746-19) (Conrad)

Sponsors:

Indexes:

**Code sections:** 

Attachments: 1. 20-Bluesheet Memo

Date	Ver.	Action By	Action	Result
7/9/2019	1	Urban County Council Work Session	Approved	Pass