



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #:	0683-19	Version:	2	Name:	Palmer Engineering/W Hickman Watershed
Type:	Resolution	Status:		Status:	Approved
File created:	6/13/2019	In control:		In control:	Urban County Council
On agenda:	7/9/2019	Final action:		Final action:	7/9/2019
Enactment date:	7/9/2019	Enactment #:		Enactment #:	R-392-2019

Title: A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement (awarded pursuant to RFP No. 20-2019) with Palmer Engineering Co., for services related to the development of the West Hickman Watershed Management Plan, at a cost estimated not to exceed \$134,580. [Dept. of Environmental Quality and Public Works, Albright]

Sponsors:

Indexes:

Code sections:

Attachments: 1. FILE 0683-19 BLUE SHEET MEMO, 2. Attachment B Lump Sum ESA- Non-Consent Decree (Revised 9.25.14) WEST HICKMAN WATERSHED MANAGEMENT PLAN, 3. Services agreement, 4. Palmer Engineering, 5. PalmerCOI, 6. 00659957.pdf, 7. R-392-2019, 8. Contract 133-2019.pdf

Date	Ver.	Action By	Action	Result
7/9/2019	2	Urban County Council	Approved	Pass
7/2/2019	2	Urban County Council	Received First Reading	

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement (awarded pursuant to RFP No. 20-2019) with Palmer Engineering Co., for services related to the development of the West Hickman Watershed Management Plan, at a cost estimated not to exceed \$134,580. [Dept. of Environmental Quality and Public Works, Albright]

Authorization to execute an Agreement with Palmer Engineering Company to perform professional services related to development of the West Hickman Watershed Management Plan. Fiscal year impact is \$134,580.00 and funds are Budgeted. (L0683-19) (Plueger/Albright)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: { Yes/ Completed by Michael Cravens, 6/24/2019}

Risk Management: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted [select]: Yes

Account Number: 4052 313201 3092 71299

This Fiscal Year Impact: \$134,580.00

Annual Impact: \$

Project: STORM_MAIN

Activity: CONSENT_DE

Budget Reference: 2017

Current Balance: 150,000.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute an Agreement (awarded pursuant to RFP No. 20-2019), which is attached hereto and incorporated herein by reference, with Palmer Engineering Company, for services related to the development of the West Hickman Watershed Management Plan.

Section 2 - That an amount, estimated not to exceed the sum of \$134,580.00, be and hereby is approved for payment to Palmer Engineering Company, from account #4052 - 313201 - 71299, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: