Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Details (With Text)

Version: 1 File #: 0674-19 Name: Council authorization to accept award of federal

funds from Community Action Council for Lexington-Favette, Bourbon, Harrison and Nicholas Counties. Inc., in the amount of \$32,685 for provision of early childhood care and education services under the

Head

Resolution Status: Approved Type:

6/12/2019 **Urban County Council** File created: In control:

On agenda: 7/9/2019 Final action: 7/9/2019 Enactment date: 7/9/2019 Enactment #: R-390-2019

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to

accept a Grant from the Community Action Council for Lexington-Fayette, Bourbon, Harrison, and Nicholas Counties, which Grant funds are in the amount of \$32,685 Federal funds, are for the provision and support of early childhood care and education services under the Head Start Program at the Family Care Center for FY 2020, the acceptance of which obligates the Urban County Government for the expenditure of \$8,172 as a local match, and authorizing the Mayor to transfer

unencumbered funds within the Grant Budget. [Div. of Family Services, Rodes]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Bluesheet Memo, 2. HEAD ST 2020 - Budget Amendment, 3. Head Start-FCC Contract FY20

DRAFT, 4. 00659617.pdf, 5. R-390-2019, 6. Contract 141-2019.pdf

Date	Ver.	Action By	Action	Result
7/9/2019	1	Urban County Council	Approved	Pass
7/2/2019	1	Urban County Council	Received First Reading	

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the Community Action Council for Lexington-Fayette, Bourbon, Harrison, and Nicholas Counties, which Grant funds are in the amount of \$32,685 Federal funds, are for the provision and support of early childhood care and education services under the Head Start Program at the Family Care Center for FY 2020, the acceptance of which obligates the Urban County Government for the expenditure of \$8,172 as a local match, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Family Services, Rodes] Authorization to accept award of Federal funds from Community Action Council for Lexington-Fayette, Bourbon, Harrison and Nicholas Counties, Inc., in the amount of \$32,685 for provision of early childhood care and education services under the Head Start Program at the Family Care Center-FY 2020. A match in the amount of \$8,172.00 is required. Budget amendment in process. (L0674-19) (Rodes/Ford)

Budgetary Implications: Yes

Advance Document Review:

File #: 0674-19, Version: 1

Law: { Select Yes/No, Completed by [Attorney Name, Date]}

Risk Management: Yes, Completed by Denia Channels, 6/13/19

Fully Budgeted: FY20 Budget Amendment is in process.

Account Number:

This Fiscal Year Impact: \$

Annual Impact:

Project: HEAD_ST_2020

Activity: FED GRANT

Budget Reference: 2020

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to accept a Grant from the Community Action Council for Lexington-Fayette, Bourbon, Harrison, and Nicholas Counties, which Grant funds are in the amount of \$32,685.00 Federal funds, are for the provision of early childhood care and education services under the Head Start Program at the Family Care Center for FY 2020, the acceptance of which obligates the Lexington-Fayette Urban County Government for the expenditure of \$8,172.00 as a local match.

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby authorized, in her discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant Budget previously established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

File #: 0674-19, Version: 1						
	MAYOR		-			
ATTEST:						
CLERK OF URBAN COUNTY	COUNCIL					