



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0676-19      **Version:** 1      **Name:** Council authorization to execute Agreement with Group CJ LLC in the amount of \$100,000 for alternative transportation marketing campaign for Fiscal Year 2020.

**Type:** Resolution      **Status:** Approved

**File created:** 6/12/2019      **In control:** Urban County Council

**On agenda:** 7/9/2019      **Final action:** 7/9/2019

**Enactment date:** 7/9/2019      **Enactment #:** R-391-2019

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Group CJ, LLC, for the alternative transportation marketing campaign, at a cost not to exceed \$100,000 for FY 2020. [Div. of Grants and Special Programs, Lanter]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 20-Bluesheet memo, 2. 20-Agreement - Group CJ LLC, 3. 00659619.pdf, 4. R-391-2019, 5. Contract 132-2019.pdf

Date	Ver.	Action By	Action	Result
7/9/2019	1	Urban County Council	Approved	Pass
7/2/2019	1	Urban County Council	Received First Reading	

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Group CJ, LLC, for the alternative transportation marketing campaign, at a cost not to exceed \$100,000 for FY 2020. [Div. of Grants and Special Programs, Lanter]

Authorization to execute an Agreement with Group CJ LLC in the amount of \$100,000 for alternative transportation marketing campaign for FY2020. Budget amendment is in process. (L0676-19) (Duncan/Atkins)

Budgetary Implications: Yes

Advance Document Review:

**Law:** { Select Yes/No, Completed by [Attorney Name, Date]}

**Risk Management:** {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted: FY20 Budget Amendment is in process.

Account Number: 3160-160705-0001-71299

This Fiscal Year Impact: \$

Annual Impact: \$100,000

Project: MOBILITY\_2020

Activity:

Budget Reference: 2020

Current Balance: BA in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Agreement with Group CJ, LLC, which is attached hereto and incorporated herein by reference, for the alternative transportation marketing campaign for FY 2020.

Section 2 - That an amount, not to exceed the sum of \$100,000.00, be and hereby is approved for payment to Group CJ, LLC, from account # 3160-160705-71299, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL