



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0667-19 **Version:** 1 **Name:** Council authorization to execute Change Order No. 1 with The Allen Company, Inc. for the West Hickman Trail Project, increasing the contract by the amount of \$91,929.18 for a new total of \$697,142.93.

Type: Resolution **Status:** Approved

File created: 6/11/2019 **In control:** Urban County Council

On agenda: 7/2/2019 **Final action:** 7/2/2019

Enactment date: 7/2/2019 **Enactment #:** R-371-2019

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Change Order No. One (1) to the Contract with the Allen Co., Inc., for West Hickman Trail Project, increasing the Contract price by the sum of \$91,929.18 from \$605,213.75 to \$697,142.93. [Div. of Engineering, Burton]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Bluesheet memo for CO #1, 2. Change Order Form, 3. 00659102.pdf, 4. C-015-2019, 5. R-371-2019

Date	Ver.	Action By	Action	Result
7/2/2019	1	Urban County Council	Approved	Pass
6/20/2019	1	Urban County Council	Received First Reading	
6/18/2019	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Change Order No. One (1) to the Contract with the Allen Co., Inc., for West Hickman Trail Project, increasing the Contract price by the sum of \$91,929.18 from \$605,213.75 to \$697,142.93. [Div. of Engineering, Burton]

Authorization to execute Change Order No. 1 with The Allen Company, Inc. for the West Hickman Trail Project, increasing the Contract by the amount of \$91,929.18 for a new total of \$697,142.93. Funds are Budgeted. (0667-19) (Burton/Hamilton)

Budgetary Implications: Yes

Advance Document Review:

Law: { Select Yes/No, Completed by [Attorney Name, Date]}

Risk Management: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted: Yes

Account Number: 3160-303202-3225-90313

This Fiscal Year Impact: \$

Annual Impact: \$91,929.18

Project: WHICKMAN_2016

Activity: CONSTRUCT

Budget Reference: 2016

Current Balance: \$177,887.55

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute Change Order No. One (1), which is attached hereto and incorporated herein by reference, to the contract with The Allen Company, Inc., for the West Hickman Trail Project, increasing the contract price by the sum of \$91,929.18 from \$605,213.75 to \$697,142.93.

Section 2 - That an amount, not to exceed the sum of \$91,929.18, be and hereby is approved for payment to The Allen Company, Inc., from account # 3160-303202-90313, pursuant to the terms of the Change Order.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: