

Commonwealth of Ky. funds, under the Rubber Modified Asphalt Grant Program, and are to facilitate the thin lift overlay of Southland Dr., the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Streets and Roads, Allen]

Authorization to accept an award in the amount of \$98,851.50 from the Kentucky Energy and Environment Cabinet's Rubber Modified Asphalt Grant Program to facilitate the thin lift overlay of Southland Drive in the Division of Streets and Roads. Budget amendment is in process. (L0603-19) (Allen/Albright)

Budgetary Implications: Yes

Advance Document Review:

Law: { Select Yes/No, Completed by [Attorney Name, Date]}

Risk Management: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted: FY 20 Budget Amendment is in process.

Account Number:3400-303301-0001-XXXXX

This Fiscal Year Impact: \$98,851.50

Annual Impact: \$

Project: RMAG_2020

Activity: STA_GRANT

Budget Reference: 2020

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to accept a Grant from the Kentucky Energy and Environment Cabinet, which Grant funds are in the amount of \$98,851.00 Commonwealth of Kentucky funds, under the Rubber Modified Asphalt Grant Program, and are to facilitate the thin lift overlay of Southland Drive, and the acceptance of which does not obligate the Lexington-Fayette Urban County Government for the expenditure of funds.

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby authorized, in her discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant Budget previously established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: