

Lexington-Fayette Urban County Government

Legislation Details (With Text)

File #:	0615-19 Versio	n: 1	Name:	Mayor's Report 6/4/19	
Туре:	Communication (Appointments)		Status:	Approved	
File created:	5/30/2019		In control:	Urban County Council	
On agenda:	6/6/2019		Final action:	6/6/2019	
Enactment date:			Enactment #:		
Title:	expiring May 12, 2022 (2) Recommendin Ms. Ellen Sam (filling a expiring August 26, 20 (3) Recommendin Rolanda Woolfork as A Community Care Center respectively; (4) Recommendin term expiring March 22 (5) Recommendin Lexington, with terms a (6) Recommendin Representative to the C (7) Recommendin Representative to the C (7) Recommendin Representative to the C (8) Recommendin Bagherzadeh, Addition Resident Representation Devon Peterson, Addit (9) Recommendin Nominee to the Lexing term), with term expirin (10) Recommendin Morris, Forester Representative, to the (12) Recommendin Nominee, Mr. Gregory Ms. Elisabeth Jenson, Owen, Commerce Lex Visitlex Representative June 6, 2023, June 6, 2024, June 6, 2023, June 6, 2023, June 6,	g the re an unexp 23 and f g the re area Res er Boarc g the re 2, 2023; g the re 2, 2023; g the re commis g the re Dunbar I g the re Dunbar I g the ap ton Con g the ap ton Con g the ap ssion, w g the ap ssion, w g the ap ssion, w g the ap a conncil ington R a conncil ington R a conncil ington R a conncil ington R a conncil ington R a conncil ington R	appointment of C bired term), to the February 23, 202 appointment of M sident Represent d, with terms expi appointment of M July 1, 2021 and appointment of M Sion for People w appointment of M Sion for People w appointment of M Neighborhood Ce opointments to the ct 3 Resident Re Sadie Middleton, strict 7 Resident appointment of Ms. Vention and Visit ary 14, 2020; opointment of Ms. e, and Ms. Jenni Run Citizens Adv opointments of Ms. Councilmember member Nomine Representative (fil an unexpired terr une 6, 2023, July opointment of Ms.	r. Kevin Edmonds as LFUCG ative, to the Black & Williams N ring August 13, 2023 and Augu r. John Kirkland to the Bluegra s. Bryanna Carroll and Ms. Mi July 1, 2023, respectively; r. David Beach as University of ith Disabilities, with term expiri s. Vanessa Sandford as Area inter Board, with term expiring e Environmental Commission of presentative, Mr. Gaines Brown Additional District 2 Resident F Representative, all with terms of Kathy Artiles, Bluegrass Hosp ors Bureau Board of Directors Richard Young, Professional A	nd the appointment of sory Board, with terms Representative, and Ms leighborhood ust 26, 2023, ass Crime Stoppers, with randa Wyles to CASA or f Kentucky ng April 29, 2023; Resident March 20, 2022; of Ms. Mahtaab n, Additional District 6 Representative, and Mr. expiring June 6, 2023; itality Association (filling an unexpired Artist Representative to presentative, Ms. Lisa nd Recreation ring June 6, 2023; servation Group Farm Bureau Nominee, ssotti, Mr. Thomas is. Mary Quinn Ramer, 2023, June 6, 2023, o, respectively; and,
Sponsors:					
Indexes:					
Code sections:	1 Mover's Depart 6.6	10 (000)	ndf		
Attachments:	1. Mayor's Report 6-6-	19 (002)	i.pui		

Date

Action

File #: 0615-19, version: 1								
6/6/2019	1	Urban County Council	Approved	Pass				
6/4/2019	1	Urban County Council Work Session	Approved and Referred to Docket	Pass				

- (1) Recommending the reappointment of Mr. Jon Woodall to the Alarm Advisory Board, with term expiring May 12, 2022;
- (2) Recommending the reappointment of Councilmember Josh McCurn and the appointment of Ms. Ellen Sam (filling an unexpired term), to the Animal Care and Control Advisory Board, with terms expiring August 26, 2023 and February 23, 2021, respectively;
- (3) Recommending the reappointment of Mr. Kevin Edmonds as LFUCG Representative, and Ms. Rolanda Woolfork as Area Resident Representative, to the Black & Williams Neighborhood Community Care Center Board, with terms expiring August 13, 2023 and August 26, 2023, respectively;
- (4) Recommending the reappointment of Mr. John Kirkland to the Bluegrass Crime Stoppers, with term expiring March 22, 2023;
- (5) Recommending the reappointment of Ms. Bryanna Carroll and Ms. Miranda Wyles to CASA of Lexington, with terms expiring July 1, 2021 and July 1, 2023, respectively;
- (6) Recommending the reappointment of Mr. David Beach as University of Kentucky Representative to the Commission for People with Disabilities, with term expiring April 29, 2023;
- (7) Recommending the reappointment of Ms. Vanessa Sandford as Area Resident Representative to the Dunbar Neighborhood Center Board, with term expiring March 20, 2022;
- (8) Recommending the appointments to the Environmental Commission of Ms. Mahtaab Bagherzadeh, Additional District 3 Resident Representative, Mr. Gaines Brown, Additional District 6 Resident Representative, Ms. Sadie Middleton, Additional District 2 Resident Representative, and Mr. Devon Peterson, Additional District 7 Resident Representative, all with terms expiring June 6, 2023;
- Recommending the appointment of Ms. Kathy Artiles, Bluegrass Hospitality Association Nominee to the Lexington Convention and Visitors Bureau Board of Directors (filling an unexpired term), with term expiring January 14, 2020;
- (10) Recommending the appointment of Mr. Richard Young, Professional Artist Representative to the Public Arts Commission, with term expiring June 6, 2021;
- (11) Recommending the appointment of Ms. Ashley Hoffman, Educator Representative, Ms. Lisa Morris, Forester Representative, and Ms. Jennifer Hubbard-Sanchez, Parks and Recreation Representative, to the Raven Run Citizens Advisory Board, all with terms expiring June 6, 2023;
- (12) Recommending the appointments of Ms. Margaret Graves, Land Conservation Group Nominee, Mr. Gregory Harbut, Councilmember Nominee, Mr. Robert James, Farm Bureau Nominee, Ms. Elisabeth Jenson, Councilmember Nominee, Councilmember Jennifer Mossotti, Mr. Thomas Owen, Commerce Lexington Representative (filling an unexpired term), and Ms. Mary Quinn Ramer, Visitlex Representative (filling an unexpired term), with terms expiring June 6, 2023, July 11, 2021, and August 18, 2020, respectively; and,
- (13) Recommending the appointment of Ms. Jo Johnson to the Social Services Advisory Board, with term expiring June 1, 2023.

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