



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

<b>File #:</b>	0587-19	<b>Version:</b>	1	<b>Name:</b>	Council authorization to execute an agreement with Kentucky Utilities for the relocation of utilities for the Brighton Trail Pedestrian Bridge Project at a cost not to exceed \$35,000.
<b>Type:</b>	Resolution	<b>Status:</b>			Approved
<b>File created:</b>	5/22/2019	<b>In control:</b>			Urban County Council
<b>On agenda:</b>	6/20/2019	<b>Final action:</b>			6/20/2019
<b>Enactment date:</b>	6/20/2019	<b>Enactment #:</b>			R-335-2019

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Kentucky Utilities for utility relocation for the Brighton Trail Pedestrian Bridge Project, at a cost not to exceed \$35,000. [Div. of Engineering, Burton]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 19-Bluesheet Memo, 2. Utility Relocation Agreement - KU, 3. Attachment A, 4. 00657116.pdf, 5. RESOLUTION - 335-2019, 6. 113-2019 - CONTRACT

Date	Ver.	Action By	Action	Result
6/20/2019	1	Urban County Council	Approved	Pass
6/6/2019	1	Urban County Council	Received First Reading	
6/4/2019	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Kentucky Utilities for utility relocation for the Brighton Trail Pedestrian Bridge Project, at a cost not to exceed \$35,000. [Div. of Engineering, Burton]

Authorization to execute an Agreement with Kentucky Utilities for the relocation of utilities for the Brighton Trail Pedestrian Bridge Project at a cost not to exceed \$35,000. Funds are Budgeted. (0587-19) (Burton/Albright)

Budgetary Implications: Yes

Advance Document Review:

**Law:** { Select Yes/No, Completed by [Attorney Name, Date]}

**Risk Management:** {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted: Yes

Account Number: 3160-303202-3225-90313

This Fiscal Year Impact:   \$35,000

Annual Impact:         \$

Project: BRIGHTON\_2017

Activity: UTILITIES

Budget Reference: 2017

Current Balance: \$500,000

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Agreement, which is attached hereto and incorporated herein by reference, with Kentucky Utilities, for utility relocation for the Brighton Trail Pedestrian Bridge Project.

Section 2 - That an amount, not to exceed \$35,000.00, be and hereby is approved for payment from account # 3160-303202-90313, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: