



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details

<b>File #:</b>	0502-19	<b>Version:</b>	1	<b>Name:</b>	Council authorization to submit four separate applications to the 2019 Kentucky Office of Homeland Security Grant requesting funds in the amount of \$201,750 to replace/purchase equipment for the Division of Fire and Emergency Services' Special Operations
<b>Type:</b>	Resolution	<b>Status:</b>			Approved
<b>File created:</b>	5/2/2019	<b>In control:</b>			Urban County Council
<b>On agenda:</b>	5/16/2019	<b>Final action:</b>			5/16/2019
<b>Enactment date:</b>	5/16/2019	<b>Enactment #:</b>			R-269-2019

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit four (4) Grant Applications to the Ky. Office of Homeland Security and to provide any additional information requested in connection with these Grant Applications, which Grant funds are in the amount of \$201,750 Federal funds under the 2020 State Homeland Security Grant Program, and are for the purchase of a Medium/Heavy Duty Truck equipped with SwapLoader Brand Lift Arm (\$111,000), a TruDefender Portable Chemical Identification Analyzer (\$55,000), a Polaris All-Terrain Vehicle (\$25,500) and a First Look 360 Search Camera (\$10,250), for the Div. of Fire and Emergency Services. [Div. of Fire and Emergency Services, Chilton]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 19-bluesheet memo to apply, 2. 00655201.pdf, 3. RESOLUTION - 269-2019

Date	Ver.	Action By	Action	Result
5/16/2019	1	Urban County Council	Received First Reading	
5/16/2019	1	Urban County Council	Suspended Rules for Second Reading	Pass
5/16/2019	1	Urban County Council	Approved	Pass
5/14/2019	1	Urban County Council Work Session	Approved and Referred to Docket	Pass