

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Details (With Text)

File #: 0437-19 Version: 1 Name: Bid Recommendation for Bid#36-2019 Demolition of

Existing Lime Silo at Town Branch WWTP

Type: Resolution Status: Approved

File created: 4/16/2019 In control: Urban County Council

On agenda: 5/2/2019 Final action: 5/2/2019

Enactment date: 5/2/2019 Enactment #: R-232-2019

Title: A Resolution accepting the bid of Innovative Demolition Service, LLC, in the amount of \$23,475, for

Demolition of the Existing Lime Silo at the Town Branch Waste Water Treatment Plant, for the Div. of Water Quality, and authorizing the Mayor, on behalf of the Urban County Government, to execute an

Agreement with Innovative Demolition Service, LLC, related to the bid. (5 Bids, Low) [Martin]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Innovative Demolition Service, LLC, 2. InnovativeCOI, 3. Contract Agreement Bid 36-2019.pdf, 4.

00650710.pdf, 5. RESOLUTION - 232-2019

| Date | Ver. | Action By | Action | Result |
|-----------|------|----------------------|------------------------|--------|
| 5/2/2019 | 1 | Urban County Council | Approved | Pass |
| 4/25/2019 | 1 | Urban County Council | Received First Reading | |

A Resolution accepting the bid of Innovative Demolition Service, LLC, in the amount of \$23,475, for Demolition of the Existing Lime Silo at the Town Branch Waste Water Treatment Plant, for the Div. of Water Quality, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Innovative Demolition Service, LLC, related to the bid. (5 Bids, Low) [Martin]

Lexington Fayette Urban County Government **Bid Recommendation**

Division of Central Purchasing

| Bid Title: Demolition of Existing Lime Silo at Town Branch WWTP | | | |
|---|-------------------------------------|--|--|
| Bid Number : 36-2019 | Buyer: B. Marcum | | |
| Advertising Date:03/26/19 | Opening Date: 04/09/19 | | |
| Number of Bid Submitted: 5 | Recommended Bid Amount: \$23,475.00 | | |
| XX Fixed Bid Price Contract Uni | t Price Bid XX Contract Included | | |
| Division Requesting/Recommending: Water Quality | | | |

| | vendor | Address | Amount |
|--------|------------------------------------|----------------|-------------|
| Lowest | Innovative Demolition Service, LLC | Lexington, KY. | \$23,475.00 |
| Second | Diversified Demolition, LLC | Lexington, KY. | \$28,175.00 |

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Third Cardinal Demolition Services, Inc. Louisville, KY.

\$39,000.00

Recommended Vendors

Award to: Innovative Demolition Service, LLC

Award Amount: \$23,475.00

Reason for Recommendation

XX Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

Budget/Accounting Information:

| Fund | Dept | Sect | Acct | Project | | | Bud Ref | Amount | - | Avail B | Budget |
|------|--------|------|-------|--------------|----|---------|---------|-----------|---|---------|----------|
| 4002 | 303402 | 0001 | 91017 | Town Branch | | | | \$23,475 | Ç | \$1,005 | ,231.58 |
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RESOLVED THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY BE IT BY

GOVERNMENT:

Section 1 - That the bid of Innovative Demolition Service, LLC, in the amount of \$23,475.00, for Demolition of the Existing Lime Silo at the Town Branch Waste Water Treatment Plant, for the Division of Water Quality, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid and Agreement, which are attached hereto and incorporated herein by reference, and the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the attached Agreement with Innovative Demolition Service, LLC, related to the bid.

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Section 2 - That an amount, not to exceed the sum of \$23,475.00, be and hereby is approved for payment to Innovative Demolition Service, LLC, from account #4002-303402-91017, pursuant to the terms of the bid and Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

| | MAYOR |
|-------------------------------|-------|
| ATTEST: | |
| | |
| CLERK OF URBAN COUNTY COUNCIL | |