Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Details (With Text)

File #: 0427-19 Version: 1 Name: 4 16 19 NDF list

Type: Resolution Status: Approved

File created: 4/12/2019 In control: Urban County Council

 On agenda:
 4/25/2019
 Final action:
 4/25/2019

 Enactment date:
 4/25/2019
 Enactment #:
 R-212-2019

Title: A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute

Agreements with LexArts (\$1,200), Highlands Neighborhood Association, Inc. (\$500), Northern Cal Ripken, Inc. (\$200), Stonewall Equestrian Estates Association, Inc. (\$500), Wyndham Meadows HOA (\$500) and Wellington PTA (\$500), for the Office of the Urban County Council, at a cost not to exceed

the sums stated. [Council Office, Maynard]

Sponsors:

Indexes:

Code sections:

Attachments: 1. NDF List 4 16 19, 2. 00650403.pdf, 3. RESOLUTION - 212-2019, 4. 094-2019 - R-212-2019 -

CONTRACT, 5. 094-2019 - R-212-2019 - CONTRACT(1), 6. 094-2019 - CONTRACT, 7. 094-2019 -

CONTRACT

Date	Ver.	Action By	Action	Result
4/25/2019	1	Urban County Council	Received First Reading	
4/25/2019	1	Urban County Council	Suspended Rules for Second Reading	Pass
4/25/2019	1	Urban County Council	Approved	Pass
4/16/2019	1	Urban County Council Work	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Agreements with LexArts (\$1,200), Highlands Neighborhood Association, Inc. (\$500), Northern Cal Ripken, Inc. (\$200), Stonewall Equestrian Estates Association, Inc. (\$500), Wyndham Meadows HOA (\$500) and Wellington PTA (\$500), for the Office of the Urban County Council, at a cost not to exceed the sums stated. [Council Office, Maynard]

Organization:

LexArts

161 North Mill Street

Lexington, KY 40507

Red Medley

Purpose:

To assist ArtsConnect with the Paint the Town event.

Amount:

\$1,200.00

Organization:

 $\label{thm:lightened} \textbf{Highlands Neighborhood Assoc., Inc.}$

1972 Cathy Lane

Lexington, KY 40511

File #: 0427-19, Version: 1 Frank Mullins Purpose:

To assist with neighborhood beautification projects.

Amount: \$500.00

Organization:

Northern Cal Ripken, Inc.

PO Box 55491

Lexington, KY 40505

Andria Jackson

Purpose:

To support their 2019 baseball season.

Amount:

\$200.00

Organization:

Stonewall Equestrian Estates Assoc., Inc.

803 Cindy Blair Way

Lexington, KY 40503

Kathy Marra

Purpose:

To assist with neighborhood entranceway landscaping and beautification.

Amount:

\$500.00

Organization:

Wyndham Meadows HOA

3805 Arian Lane

Lexington, KY 40514

Kevin Bailey

Purpose:

To assist with neighborhood entranceway landscaping and signage.

Amount:

\$500.00

Organization:

Wellington PTA

3280 Keithshire Way

Lexington, KY 40503

Brittany Koenig

Purpose:

To assist with the "Welcome to Wellington" project.

Amount:

\$500.00

Organization:

File #: 0427-19, Version: 1 LFUCG Senior Intern Program 1101-606102-6063-75103 Kristy Stambaugh Purpose: To assist with the 2019 Senior Intern Program. Amount: \$1,250.00 THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY BE RESOLVED BY GOVERNMENT: Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the Agreements, which are attached hereto and incorporated herein by reference, with LexArts, Highlands Neighborhood Association, Inc., Northern Cal Ripken, Inc., Stonewall Equestrian Estates Association, Inc., Wyndham Meadows HOA and Wellington PTA, for the Office of the Urban County Council. Section 2 - That an amount, not to exceed the sums stated, be and hereby is approved for payment to LexArts (\$1,200.00), Highlands Neighborhood Association, Inc. (\$500.00), Northern Cal Ripken, Inc. (\$200.00), Stonewall Equestrian Estates Association, Inc. (\$500.00), Wyndham Meadows HOA (\$500.00) and Wellington PTA (\$500.00), from various Council Districts, pursuant to the terms of the Agreement. Section 3 - That this Resolution shall become effective on the date of its passage. PASSED URBAN COUNTY COUNCIL:

ATTEST:

MAYOR

File #: 0427-19, Version: 1

CLERK OF URBAN COUNTY COUNCIL