Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Details (With Text)

File #: 0409-19 Version: 1 Name: Grant Application to the Kentucky Energy and

Environment Cabinet under the 2019 Waste Tire Market Development Rubberized Asphalt Grant

Program

Type: Resolution Status: Second Reading

File created: 4/9/2019 In control: Urban County Council

 On agenda:
 4/11/2019
 Final action:
 4/11/2019

 Enactment date:
 Enactment #:
 R-191-2019

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to

execute and submit a Grant Application to the Ky. Energy and Environment Cabinet, and to provide any additional information requested in connection with this Grant Application, which Grant funds are

in the amount of \$98,851.50 Commonwealth of Ky, funds, under the 2019 Waste Tire Market

Development Rubberized Asphalt Grant Program. [Council Office, Maynard]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 00649956.pdf, 2. RESOLUTION - 191-2019

Date	Ver.	Action By	Action	Result
4/11/2019	1	Urban County Council	Received First Reading	
4/11/2019	1	Urban County Council	Suspended Rules for Second Reading	Pass
4/11/2019	1	Urban County Council	Approved	Pass
4/9/2019	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

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BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute and submit the Grant Application, which is attached hereto and incorporated herein by reference, to the Kentucky Energy and Environment Cabinet, and

File #: 0409-19, Version: 1

to provide any additional information requested in connection with this Grant Application, which Grant funds are in the amount of \$98,851.50 Commonwealth of Kentucky funds, under the 2019 Waste Tire Market Development Rubberized Asphalt Grant Program.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: