



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0344-19 **Version:** 1 **Name:** UK Clinical Education Agreement College of Nursing with Aging
Type: Resolution **Status:** Approved
File created: 3/20/2019 **In control:** Urban County Council
On agenda: 4/25/2019 **Final action:** 4/25/2019
Enactment date: 4/25/2019 **Enactment #:** R-197-2019

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Clinical Education Agreement with University of Ky., for the participation of students in healthcare related studies at the Lexington Senior Center, at no cost to the Urban County Government. [Div. of Aging and Disability Services, Stambaugh]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 0344-19 Bluesheet Memo - UK Clinical Ed Nursing - Sr Ctr, 2. UK Clinical Education Agreement College of Nursing & Sr Ctr, 3. 00649207.pdf, 4. RESOLUTION - 197-2019, 5. 062-2019 -CONTRACT

Date	Ver.	Action By	Action	Result
4/25/2019	1	Urban County Council	Approved	Pass
4/11/2019	1	Urban County Council	Received First Reading	
4/9/2019	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Clinical Education Agreement with University of Ky., for the participation of students in healthcare related studies at the Lexington Senior Center, at no cost to the Urban County Government. [Div. of Aging and Disability Services, Stambaugh]

Authorization to execute a Clinical Education Agreement between the University of Kentucky and the Division of Aging and Disability Services. No Budgetary impact. (L0344-19) (Stambaugh/Ford)

Budgetary Implications: No

Advance Document Review:

Law: Yes, Melissa Murphy 2/21/19

Risk Management: Yes, Patrick Johnston 2/21/19

Fully Budgeted [select]: No Budgetary impact.

Account Number: N/A

This Fiscal Year Impact: N/A

Annual Impact: N/A

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the Clinical Education Agreement, which is attached hereto and incorporated herein by reference, with University of Kentucky, for the participation of students in healthcare related studies at the Lexington Senior Center, at no cost to the Urban County Government.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: