



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0312-19 **Version:** 1 **Name:** Recommendation for Bid# 156-2018 Meadows Northland Arlington Neighborhood Improvements Phase 6A1

Type: Resolution **Status:** Approved

File created: 3/13/2019 **In control:** Urban County Council

On agenda: 3/21/2019 **Final action:** 3/21/2019

Enactment date: 3/21/2019 **Enactment #:** R-158-2019

Title: A Resolution accepting the bid of Connhurst, LLC, in the amount of \$969,985.97, for the Meadows Northland Arlington Neighborhood Improvements Phase 6A1, for the Div. of Grants and Special Programs, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Connhurst, LLC, related to the bid. (3 Bids, Low) [Lanter]

Sponsors:

Indexes:

Code sections:

Attachments: 1. ConnHurst, LLC, 2. 156-2019 Contract, 3. 00647791.pdf, 4. RESOLUTION - 158-2019, 5. 049-2019 - CONTRACT - 2019, 6. Contract #049-2019

Date	Ver.	Action By	Action	Result
3/21/2019	1	Urban County Council	Received First Reading	
3/21/2019	1	Urban County Council	Suspended Rules for Second Reading	Pass
3/21/2019	1	Urban County Council	Approved	Pass

A Resolution accepting the bid of Connhurst, LLC, in the amount of \$969,985.97, for the Meadows Northland Arlington Neighborhood Improvements Phase 6A1, for the Div. of Grants and Special Programs, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Connhurst, LLC, related to the bid. (3 Bids, Low) [Lanter]

Lexington Fayette Urban County Government

Bid Recommendation

Division of Central Purchasing

Bid Title: Meadows Northland Arlington Neighborhood Improvements Phase 6A1					
Bid Number: 156-2018			Buyer: S. Stone		
Advertising Date: 12/10/2018			Opening Date: 01/18/2018		
Number of Bid Submitted: 3			Recommended Bid Amount: \$969,985.97		
XX	Fixed Bid	Price Contract	Unit Price Bid	XX	Contract Included
Division Requesting/Recommending: Division of Grants and Special Programs					

Vendor

Address

Amount

Lowest	Connhurst LLC	Wallingford, KY	\$969,985.97
Second	Wooldridge Homes Inc	Sellersburg, IN	\$986,179.00
Third	Lagco Inc	Lexington, KY	\$1,033,099.00

Recommended Vendors

Award to: Connhurst LLC
Award Amount: \$969,985.97

Reason for Recommendation

XX Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

Budget/Accounting Information:

Fund	Dept	Sect	Acct	Project	Bud Ref	Amount	Avail Budget
3120	303202	3211	91713	CDBG_2015 C03K	2015	\$78,485.10	Pre-encumbered
3120	303202	3211	91713	CDBG_2016 C03	2016	\$107,203.95	Pre-encumbered
3120	303202	3211	91713	CDBG_2017 C03	2017	\$10,627.70	Pre-encumbered
3120	303202	3211	91713	CDBG_2018 C03	2018	\$3,646.21	Pre-encumbered
3120	303202	3211	91713	CDBG_2019 C03	2019	\$534,517.41	Pre-encumbered
4003	303202	3223	91715	NEIGHSEW_2013 CONSTRUCT	2013	\$235,505.60	Pre-encumbered

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of Connhurst, LLC, in the amount of \$969,985.97, for the Meadows Northland Arlington Neighborhood Improvements Phase 6A1, for the Division of Grants and Special Programs, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid and the Agreement, which are attached hereto and incorporated herein by reference, and the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the attached Agreement with Connhurst, LLC, related to the bid.

Section 2 - That an amount, not to exceed the sum of \$969,985.97, be and hereby is approved for payment to Connhurst, LLC, from account #3120-303202-91713 (\$734,480.07) and account #4003-303202-91715 (\$235,505.60), pursuant to the terms of the bid and Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL