

Lexington-Fayette Urban County Government

Legislation Details (With Text)

| File #: | 0332- | -19 | Version: | 1 | Name: | Bid Recommendation for Bid#14- Diameter Cure In Place Pipe | 2019 Large | |
|--|--|---------------------------------|----------|---------|---------------|---|------------------|--|
| Туре: | Reso | lution | | | Status: | Approved | | |
| File created: | 3/15/2 | 2019 | | | In control: | Urban County Council | | |
| On agenda: | 4/11/2 | 2019 | | | Final action: | 4/11/2019 | | |
| Enactment date: | 4/11/2 | 2019 | | | Enactment #: | R-176-2019 | | |
| Title: | A Resolution accepting the bid of SAK Construction, LLC, in the amount of \$1,376,825, for Large Diameter Cure-In Place Pipe, for the Div. of Water Quality, and authorizing the Mayor, on behalf of the Lexington-Fayette Urban County Government, to execute an Agreement with SAK Construction, LLC, related to the bid. (2 Bids, Low) [Martin] | | | | | | | |
| Sponsors: | | | | | | | | |
| | | | | | | | | |
| Indexes: | | | | | | | | |
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| Indexes: | | COI2, 6. 0 | | | | truction, LLC - Part 2, 3. Contract, 4 176-2019, 8. 055-2019 CONTRAC | | |
| Indexes: Code sections: | SAK0 055-2 | COI2, 6. 0 | | | | 176-2019, 8. 055-2019 CONTRAC | | |
| Indexes: Code sections: Attachments: | SAK0 055-2 | COI2, 6. 0 2019 Action By | | odf, 7. | RESOLUTION - | 176-2019, 8. 055-2019 CONTRAC | T, 9. Contract # | |

A Resolution accepting the bid of SAK Construction, LLC, in the amount of \$1,376,825, for Large Diameter Cure-In Place Pipe, for the Div. of Water Quality, and authorizing the Mayor, on behalf of the Lexington-Fayette Urban County Government, to execute an Agreement with SAK Construction, LLC, related to the bid. (2 Bids, Low) [Martin]

Lexington Fayette Urban County Government **Bid Recommendation**

Division of Central Purchasing

| Bid Title: Large Diameter Cure-In Place | Pipe | | | | | | | |
|---|--|--|--|--|--|--|--|--|
| Bid Number: 14-2019 | Buyer: B. Marcum | | | | | | | |
| Advertising Date:02/13/2019 | Opening Date : 03/04/2019 | | | | | | | |
| Number of Bid Submitted: 2 | Recommended Bid Amount: \$1,376,825.00 | | | | | | | |
| XX Fixed Bid Price Contract | Unit Price Bid XX Contract Included | | | | | | | |
| Division Requesting/Recommending: Water Quality | | | | | | | | |
| Vendor | Address Amount | | | | | | | |

| Lowest | SAK Construction, LLC |
|--------|-----------------------|
|--------|-----------------------|

Second Leak Eliminators, LLC Third

Recommended Vendors

| Award to: SAK Construction, LLC | |
|---------------------------------|--|
| Award Amount: \$1,376,825.00 | |

Reason for Recommendation

XX Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

Budget/Accounting Information:

| Fund | Dept | Sect | Acct | Project | | | В | Bud Ref | Amount | nount Avail Budget | | |
|------|--------|-------|-------|-----------------|----|-----|-----|---------|--------------|--------------------|------------|--|
| 4003 | 303410 | 3472 | 92811 | SSREHAB CONSTRU | СТ | | 2 | 2019 | 1,376,825.00 |) 2, | 461,171.02 | |
| | | | | | | | | | | | | |
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| BE | IT RES | OLVED | BY | THE COUNCIL | OF | THE | LEX | INGTO | -FAYETTE | URBA | N COUNT | |

GOVERNMENT:

Section 1 - That the bid of SAK Construction, LLC, in the amount of \$1,376,825.00, for Large Diameter Cure-In Place Pipe, for the Division of Water Quality, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid and Agreement, which are attached hereto and incorporated herein by reference, and the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the Agreement with SAK Construction, LLC, related to the bid.

\$1,590,397.00

Lexington, KY.

Section 2 - That an amount, not to exceed the sum of \$1,376,825.00, be and hereby is approved for payment to SAK Construction, LLC, from account #4003-303410-92811, pursuant to the terms of the bid and Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL