



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

<b>File #:</b>	0300-19	<b>Version:</b>	1	<b>Name:</b>	AMB Contract Addendum
<b>Type:</b>	Resolution	<b>Status:</b>	Approved		
<b>File created:</b>	3/8/2019	<b>In control:</b>	Urban County Council		
<b>On agenda:</b>	4/11/2019	<b>Final action:</b>	4/11/2019		
<b>Enactment date:</b>	4/11/2019	<b>Enactment #:</b>	R-181-2019		

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Renewal Contract with Ambulance Medical Billing, for provision of equipment for billing. [Div. of Fire and Emergency Services, Chilton]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Bluesheet Memo\_Traylor\_AMB, 2. AMB-Law, 3. Addendum, 4. 00647402.pdf, 5. RESOLUTION - 181-2019, 6. 235-2015 - CONTRACT

Date	Ver.	Action By	Action	Result
4/11/2019	1	Urban County Council	Approved	Pass
3/21/2019	1	Urban County Council	Received First Reading	
3/19/2019	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Renewal Contract with Ambulance Medical Billing, for provision of equipment for billing. [Div. of Fire and Emergency Services, Chilton]

Approval of an automatic renewal of additional three years of Contract between Lexington-Fayette Urban County Government (LFUCG) and Ambulance Medical Billing (AMB). Original term of Contract 235-2015 between LFUCG and AMB was December 01, 2015 through December 1, 2018 with an automatic renewal for an additional three years. While the Contract is automatically renewed, the vendor has requested a signed addendum for the continuance in order to fulfill their obligations for the procurement of equipment. No Budgetary impact. (L0300-19) (Chilton/Armstrong)

Budgetary Implications [select]: NO

Advance Document Review:

**Law:** { Yes, Mike Sanner, February 25, 2019

**Risk Management:** NO

Fully Budgeted [select]: N/A

Account Number: N/A

This Fiscal Year Impact: N/A



Annual Impact: N/A

Project: N/A

Activity: N/A

Budget Reference: N/A

Current Balance: N/A

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Renewal Contract, which is attached hereto and incorporated herein by reference, with Ambulance Medical Billing, for provision of equipment for billing.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL