



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details

|                        |   |                      |   |                      |  |
|------------------------|---|----------------------|---|----------------------|--|
| <b>File #:</b>         | 0269-19   | <b>Version:</b>      | 1 | <b>Name:</b>         | Change Order #3 - Brandstetter Carroll CO #3 - #267-2016 |
| <b>Type:</b>           | Resolution  | <b>Status:</b>       |   | <b>Status:</b>       | Approved   |
| <b>File created:</b>   | 3/4/2019  | <b>In control:</b>   |   | <b>In control:</b>   | Urban County Council                                     |
| <b>On agenda:</b>      | 3/21/2019   | <b>Final action:</b> |   | <b>Final action:</b> | 3/21/2019  |
| <b>Enactment date:</b> | 3/21/2019   | <b>Enactment #:</b>  |   | <b>Enactment #:</b>  | R-155-2019   |
| <b>Title:</b>          | A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 3 to the Agreement with Brandstetter Carroll, Inc. for Fire Station #24 Design Project, reducing the Contract price by the sum of \$45,000, from \$405,961 to \$360,961. [Div. of Facilities and Fleet Management, Baradaran] |                      |   |                      |  |
| <b>Sponsors:</b>       |   |                      |   |                      |  |
| <b>Indexes:</b>        |   |                      |   |                      |  |
| <b>Code sections:</b>  |   |                      |   |                      |  |
| <b>Attachments:</b>    | 1. CO #3 - Authorization Memo, 2. Change Order #3 - Brandstetter Carroll CO#3 - #267-2016, 3. Justification for Change - Brandstetter Carroll CO#3 - #267-2016, 4. 00647716.pdf, 5. RESOLUTION - 155-2019, 6. 267-2016 -CONTRACT  |                      |   |                      |  |

| Date      | Ver. | Action By                         | Action                             | Result |
|-----------|------|-----------------------------------|------------------------------------|--------|
| 3/21/2019 | 1    | Urban County Council              | Received First Reading             |        |
| 3/21/2019 | 1    | Urban County Council              | Suspended Rules for Second Reading | Pass   |
| 3/21/2019 | 1    | Urban County Council              | Approved                           | Pass   |
| 3/12/2019 | 1    | Urban County Council Work Session | Approved and Referred to Docket    | Pass   |