



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details

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|                        |           |                      |   |                      |                               |
|------------------------|-----------|----------------------|---|----------------------|-------------------------------|
| <b>File #:</b>         | 0282-19   | <b>Version:</b>      | 1 | <b>Name:</b>         | Rural Land Management changes |
| <b>Type:</b>           | Ordinance | <b>Status:</b>       |   | <b>Status:</b>       | Approved                      |
| <b>File created:</b>   | 3/5/2019  | <b>In control:</b>   |   | <b>In control:</b>   | Urban County Council          |
| <b>On agenda:</b>      | 3/21/2019 | <b>Final action:</b> |   | <b>Final action:</b> | 3/21/2019                     |
| <b>Enactment date:</b> | 3/21/2019 | <b>Enactment #:</b>  |   | <b>Enactment #:</b>  | O-017-2019                    |

**Title:** An Ordinance amending portions of Chapter 26 of the Lexington-Fayette Urban County Code of Ordinances related to Rural Land Management to: clarify the definition of "development right"; amend board membership to increase the number of board members from thirteen (13) to sixteen (16), including adding one (1) Councilmember to the board, and update the organizations that nominate members; prohibit a member of the board from submitting an application to sell a conservation easement while a member of the board and for one (1) year after serving on the board; and amend application procedures and appraisal procedures to delete reference to landowner obtaining an independent appraisal. (Urban County Council). [Council Office, Maynard]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 00646630.pdf, 2. ORDINANCE - 017-2019

| Date      | Ver. | Action By                         | Action                          | Result |
|-----------|------|-----------------------------------|---------------------------------|--------|
| 3/21/2019 | 1    | Urban County Council              | Approved                        | Pass   |
| 3/7/2019  | 1    | Urban County Council              | Received First Reading          |        |
| 3/5/2019  | 1    | Urban County Council Work Session | Approved and Referred to Docket | Pass   |