

Lexington-Fayette Urban County Government

Legislation Details (With Text)

File #: Type:	0246 Reso	5-19 V	ersion:	1	Name: Status:	Request Council authorization to agreement with Kentucky Utilities of utilities for the Brighton Trail Pe Project at a cost not to exceed \$2 Approved	for the relocation edestrian Bridge
File created:	2/27	/2019			In control:	Urban County Council	
On agenda:	4/11	/2019			Final action:	4/11/2019	
Enactment date:	4/11	/2019			Enactment #:	R-164-2019	
Title:	A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Ky. Utilities for utility relocation for the Brighton Trail Pedestrian Bridge Project, at a cost not to exceed \$208,090. [Div. of Engineering, Burton]						
Sponsors:							
Indexes:							
Code sections:							
Attachments:	1. 19-Blue Sheet Memo, 2. BA 9834, 3. Utility Relocation Agreement 2-12-19, 4. 00647584.pdf, 5. RESOLUTION - 164-2019						
Date	Ver.	Action By			Ac	tion	Result
4/11/2019	1	Urban Coun	ity Coun	cil	Ар	proved	Pass
3/21/2019	1	Urban Coun	ity Coun	cil	Re	ceived First Reading	
3/12/2019	1	Urban Coun	ity Coun	cil Wo	ork Ap	proved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Ky. Utilities for utility relocation for the Brighton Trail Pedestrian Bridge Project, at a cost not to exceed \$208,090. [Div. of Engineering, Burton]

Authorization to execute an Agreement with Kentucky Utilities for the relocation of utilities for the Brighton Trail Pedestrian Bridge Project at a cost not to exceed \$208,090. Funds are Budgeted. Budget amendment is in process. (L0246-19) (Burton/Hamilton)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: Yes, Completed by Evan Thompson, 2/26/19

Risk Management: No

Fully Budgeted [select]: Budget Amendment 9834 in process.

Account Number: 3160-303202-3225-90313

Session

This Fiscal Year Impact: \$208,090

Annual Impact: \$0 Project: BRIGHTON_2017 Activity: UTILITY

Budget Reference: 2017

Current Balance: BA 9834 in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Agreement, which is attached hereto and incorporated herein by reference, with Kentucky Utilities, for utility relocation for the Brighton Trail Pedestrian Bridge Project.

Section 2 - That an amount, not to exceed \$208,090.00, be and hereby is approved for payment from account # 3160 - 303202 - 90313, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL