



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0205-19      **Version:** 1      **Name:** WH7 WWS Waterline Consturction Agreement  
**Type:** Resolution      **Status:** Approved  
**File created:** 2/19/2019      **In control:** Urban County Council  
**On agenda:** 3/21/2019      **Final action:** 3/21/2019  
**Enactment date:** 3/21/2019      **Enactment #:** R-139-2019

**Title:** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Extension Deposit Agreement with Ky. American Water and all other documents necessary for the extension of a water main to serve the West Hickman 7 Pump Station, at a cost estimated not to exceed \$22,831. [Div. of Water Quality, Martin]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Blue Sheet Memo.pdf, 2. Construction Operators Cooperative Agreement For Stormwater Pollution Prevention.pdf, 3. Estimate for Water Main from KAWC.pdf, 4. Extension Deposit Agreement.pdf, 5. KAWC Contract For New Service.pdf, 6. KAWC New Tap Application.pdf, 7. Map of Project Area.pdf, 8. 00645632.pdf, 9. RESOLUTION - 139-2019, 10. C-58-2019

| Date      | Ver. | Action By                         | Action                          | Result |
|-----------|------|-----------------------------------|---------------------------------|--------|
| 3/21/2019 | 1    | Urban County Council              | Approved                        | Pass   |
| 3/7/2019  | 1    | Urban County Council              | Received First Reading          |        |
| 3/5/2019  | 1    | Urban County Council Work Session | Approved and Referred to Docket | Pass   |

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Extension Deposit Agreement with Ky. American Water and all other documents necessary for the extension of a water main to serve the West Hickman 7 Pump Station, at a cost estimated not to exceed \$22,831. [Div. of Water Quality, Martin]

Authorization to execute the West Hickman 7 WWS Waterline Construction Agreement with Kentucky American Water Company, for installation of a water main to serve the West Hickman 7 Pump Station, at a cost estimated not to exceed \$22,831.00. Funds are Budgeted. (L0205-19) (Martin)

Budgetary Implications: Yes

Advance Document Review:

**Law:** Yes, Completed by Michael Cravens, 2/14/2018

**Risk Management:** No

Fully Budgeted: Yes

Account Number: 4003-303408-3466-92811

This Fiscal Year Impact: \$22,831.00

Annual Impact:       None

Project: WH7TANK\_2014

Activity: CONSENT\_DE

Budget Reference: 2014

Current Balance: \$4,573,189.61

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute an Extension Deposit Agreement with Kentucky American Water, which is attached hereto and incorporated herein by reference, and all other documents necessary for the extension of a water main to serve the West Hickman 7 Pump Station, at a cost estimated not to exceed \$22,831.00.

Section 2 - That an amount, estimated not to exceed the sum of \$22,831.00, be and hereby is approved for payment to Kentucky American Water, from account #4003 - 303408 - 92811, pursuant to the terms of the agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: