



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0190-19      **Version:** 1      **Name:** 2 19 19 NDF  
**Type:** Resolution      **Status:** Second Reading  
**File created:** 2/14/2019      **In control:** Urban County Council  
**On agenda:** 3/7/2019      **Final action:** 2/21/2019  
**Enactment date:** 2/21/2019      **Enactment #:** R-092-2019

**Title:** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Tuskegee Airmen, Inc. (\$750), for the Office of the Urban County Council, at a cost not to exceed the sum stated. [Council Office, Maynard]

### Sponsors:

### Indexes:

### Code sections:

**Attachments:** 1. NDF List 2 19 19, 2. 00645067.pdf, 3. R-92-2019, 4. 042-2019 - CONTRACT

Date	Ver.	Action By	Action	Result
2/21/2019	1	Urban County Council	Received First Reading	
2/21/2019	1	Urban County Council	Suspended Rules for Second Reading	Pass
2/21/2019	1	Urban County Council	Approved	Pass
2/19/2019	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Tuskegee Airmen, Inc. (\$750), for the Office of the Urban County Council, at a cost not to exceed the sum stated. [Council Office, Maynard]

### Organization:

Tuskegee Airmen, Inc.  
3201 Mist Lake Court  
Lexington, KY 40515  
Ron Spriggs

### Purpose:

To assist with the completion of an exhibit honoring African Americans in aviation.

### Amount:

\$750.00

### Organization:

LFUCG GIS Office  
1101-202502-0001-42330  
0  
0

### Purpose:

To purchase a map for Junior Achievement of the Bluegrass.

### Amount:

\$10.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the agreement, which is attached hereto and incorporated herein by reference with Tuskegee Airmen, Inc., for the Office of the Urban County Council.

Section 2 - That an amount, not to exceed the sum stated, be and hereby is approved for payment to Tuskegee Airmen, Inc. (\$750.00), from various Council Districts, pursuant to the terms of the agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: