

Lexington-Fayette Urban County Government

Legislation Details (With Text)

| File #: | 0122-19 | Version: 1 | Name: | Mayor's Report 1/31/19 |
|---|--|---|---|---|
| Туре: | Communication (Appointments) | | Status: | Approved |
| File created: | 1/29/2019 | - | In control: | Urban County Council |
| On agenda: | 1/31/2019 | | Final action: | 1/31/2019 |
| Enactment date: | | | Enactment #: | |
| Title: Sponsors: Indexes: Code sections: | Board, with tern (2) Recom Board, with tern (3) Recom Extension Distr (4) Recom with term expiri (5) Recom (5) Recom (6) Recom Revlett, filling a expiring Noven (8) Recom Mayor's Design (9) Recom Lexington Beau (10) Recom appointment of Center Board, 7 (11) Recom Masterson Stat (12) Recom | m expiring Janu mending the al mending the al mending the al rict Board, with mending the al ing January 31, mending the re ealth, with term mending the re an unexpired tel nber 20, 2022 al mending the re nee to the Hous mending the re f Mr. Daniel She with terms expi mending the al utiful, with term | ary 31, 2021; popointment of Ms ary 31, 2023; popointments of M terms expiring Ja popointment of Ms 2023; eappointment of C expiring Decemb popointment of Mr. eappointment of Mr. eappointment of Mr. expiring March 1 eappointment of Mr. | Crystal Newton to the Bluegrass Crime Stoppers, Commissioner Chris Ford as the Mayor's Designee to ber 31, 2020; Chauncey Morris to CASA of Lexington, with term Mr. James Hodge, and the appointment of Mr. Beau essness Prevention and Intervention Board, with terms , 2020, respectively; Chief Administrative Officer Sally Hamilton as the ard, with term expiring December 31, 2022; Mac Ferguson, filling an unexpired term, to Keep |
| Attachments: | | ort 1_31_10_ re | | |

| Attachments: | 1. Mayor's Report 1-31-19- redacted.pdf | |
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| Date | Ver. | Action By | Action | Result |
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| 1/31/2019 | 1 | Urban County Council | Approved | Pass |
| 1/29/2019 | 1 | Urban County Council Work Session | Approved and Referred to Docket | Pass |

(1) Recommending the appointment of Mr. Jonathan Hampton to the Administrative Hearing Board, with term expiring January 31, 2021;

(2) Recommending the appointment of Ms. Anne Carter to the Affordable Housing Governing Board, with term expiring January 31, 2023;

- (3) Recommending the appointments of Mr. Frank Penn and Ms. Judy Worth to the Agricultural Extension District Board, with terms expiring January 1, 2022;
- (4) Recommending the appointment of Ms. Crystal Newton to the Bluegrass Crime Stoppers, with term expiring January 31, 2023;
- (5) Recommending the reappointment of Commissioner Chris Ford as the Mayor's Designee to the Board of Health, with term expiring December 31, 2020;
- (6) Recommending the appointment of Mr. Chauncey Morris to CASA of Lexington, with term expiring May 12, 2020;
- (7) Recommending the reappointment of Mr. James Hodge, and the appointment of Mr. Beau Revlett, filling an unexpired term, to the Homelessness Prevention and Intervention Board, with terms expiring November 20, 2022 and November 30, 2020, respectively;
- (8) Recommending the reappointment of Chief Administrative Officer Sally Hamilton as the Mayor's Designee to the Housing Authority Board, with term expiring December 31, 2022;
- (9) Recommending the appointment of Mr. Mac Ferguson, filling an unexpired term, to Keep Lexington Beautiful, with term expiring March 17, 2020;
- (10) Recommending the reappointment of Ms. Glenda George as the Mayor's Designee, and the appointment of Mr. Daniel Sheehan, filling an unexpired term, to the Lyric Theatre and Cultural Arts Center Board, with terms expiring December 31, 2022 and December 8, 2021, respectively;
- (11) Recommending the appointment of 2nd District Council Member Josh McCurn to the Masterson Station Park Advisory Board, with term expiring December 31, 2022; and,
- (12) Recommending the appointment of Ms. Melissa Lueker as the Mayor's Office Representative to the Neighborhood Action Match Program Review Board, with term expiring December 31, 2020.