|                 | Legislation Details  |                |     |               |                          |                  |
|-----------------|--|----------------|-----|---------------|--------------------------|------------------|
| File #:         | 0085-19  | Version:       | 1   | Name:         | PLN- MAR-18-00024: ANDEF | RSON COMMUNITIES |
| Туре:           | Ordinance  | 1              |     | Status:       | Approved                 |                  |
| File created:   | 1/18/2019  |                |     | In control:   | Urban County Council     |                  |
| On agenda:      | 2/7/2019   |                |     | Final action: | 2/7/2019                 |                  |
| Enactment date: | 2/7/2019   |                |     | Enactment #   | O-005-2019               |                  |
| Title:          | An Ordinance changing the zone from a restricted Planned Neighborhood Residential (R-3) zone to<br>an unrestricted Planned Neighborhood Residential (R-3) zone, for 28.44 net (29.74 gross) acres, and<br>from a restricted Planned Neighborhood Residential (R-3) zone to a High Density Apartment (R-4)<br>zone, for 9.3 net (12.81 gross) acres, for property located at 2811 Spurr Rd. (Anderson Communities;<br>Council District 12). Approval 11-0 OBJECTORS (To be heard by March 13, 2019) [Div. of Planning,<br>Duncan] |                |     |               |                          |                  |
| Sponsors:       |  |                |     |               |                          |                  |
| Indexes:        |  |                |     |               |                          |                  |
| Code sections:  |  |                |     |               |                          |                  |
| Attachments:    | 1. Final Report, 2. Application, 3. Justificaiton, 4. Justification_Supplement, 5. Notification Map, 6. Staff Report, 7. Minutes, 8. 00642531.pdf, 9. O-005-2019 - COMPLETE  |                |     |               |                          |                  |
| Date            | Ver. Actio   | n By           |     | Α             | ction                    | Result           |
| 2/7/2019        | 1 Urba   | in County Coun | cil | A             | pproved                  | Pass             |
| 1/31/2019       | 1 Urba   | in County Coun | cil | R             | eceived First Reading    |                  |