



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

<b>File #:</b>	1235-18	<b>Version:</b>	1	<b>Name:</b>	Design of West Hickman Salt Barn and Construction Documents
<b>Type:</b>	Resolution	<b>Status:</b>		<b>Status:</b>	Approved
<b>File created:</b>	11/12/2018	<b>In control:</b>		<b>In control:</b>	Urban County Council
<b>On agenda:</b>	12/4/2018	<b>Final action:</b>		<b>Final action:</b>	12/4/2018
<b>Enactment date:</b>	12/4/2018	<b>Enactment #:</b>		<b>Enactment #:</b>	R-735-2018

**Title:** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement (awarded pursuant to RFP No. 36-2018) with EA Partners, PLC, for design of the West Hickman Salt Barn and Construction Documents related thereto, at a cost not to exceed \$35,000. [Dept. of Environmental Quality and Public Works, Milligan]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Design Award Meno.pdf, 2. RFP Pkg 36-2018.pdf, 3. Salt Barn Contract RFP 36-2018.pdf, 4. EA Partners.pdf, 5. Salt Barn Location Map.pdf, 6. 00634921.pdf, 7. R-735-2018, 8. C-301-2018

Date	Ver.	Action By	Action	Result
12/4/2018	1	Urban County Council	Received First Reading	
12/4/2018	1	Urban County Council	Suspended Rules for Second Reading	Pass
12/4/2018	1	Urban County Council	Approved	Pass
11/27/2018	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement (awarded pursuant to RFP No. 36-2018) with EA Partners, PLC, for design of the West Hickman Salt Barn and Construction Documents related thereto, at a cost not to exceed \$35,000. [Dept. of Environmental Quality and Public Works, Milligan]

Authorization of the approval of the Professional Services Agreement with EA Partners, PLC for the Design of the West Hickman Salt Barn and Construction Documents, at a cost not to exceed \$35,000.00. Funds are Budgeted. (L1235-18) (Milligan/Martin)

Budgetary Implications [select]: Yes

Advance Document Review:

**Law:** {Select Yes/No, Completed by [Attorney Name, Date]}

**Risk Management:** {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted [select]: Yes

Account Number: 2606-303301-0001-71299

This Fiscal Year Impact: \$35,000

Annual Impact: \$

Project: SALT\_BARN\_2016

Activity: DESIGN\_CAP

Budget Reference: 2016

Current Balance: \$38,549.78

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute an Agreement (awarded pursuant to RFP No. 36-2018), which is attached hereto and incorporated herein by reference, with EA Partners, PLC, for Design of the West Hickman Salt Barn and Construction Documents related thereto.

Section 2 - That an amount, not to exceed the sum of \$35,000.00, be and hereby is approved for payment to EA Partners, PLC, from account #2606 - 303301 - 71299, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL