



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

<b>File #:</b>	1231-18	<b>Version:</b>	1	<b>Name:</b>	High Utilizer Housing First Project
<b>Type:</b>	Resolution	<b>Status:</b>		<b>Status:</b>	Approved
<b>File created:</b>	11/12/2018	<b>In control:</b>		<b>In control:</b>	Urban County Council
<b>On agenda:</b>	12/4/2018	<b>Final action:</b>		<b>Final action:</b>	12/4/2018
<b>Enactment date:</b>	12/4/2018	<b>Enactment #:</b>		<b>Enactment #:</b>	R-734-2018

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a three (3) year Agreement with Mountain Comprehensive Care Center, for the operation of the High Utilizer Housing First Project, at a cost not to exceed \$450,000. [Office of Homelessness Prevention and Intervention, Ruddick]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Exhibit B, 2. Exhibit A, 3. High Utilizer Housing First Program - Agreement, 4. Bluesheet Memo for MCCC, 5. 00635525.pdf, 6. R-734-2018, 7. C-302-2018

Date	Ver.	Action By	Action	Result
12/4/2018	1	Urban County Council	Received First Reading	
12/4/2018	1	Urban County Council	Suspended Rules for Second Reading	Pass
12/4/2018	1	Urban County Council	Approved	Pass
11/27/2018	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a three (3) year Agreement with Mountain Comprehensive Care Center, for the operation of the High Utilizer Housing First Project, at a cost not to exceed \$450,000. [Office of Homelessness Prevention and Intervention, Ruddick]

Authorization to execute a three (3) year Agreement with Mountain Comprehensive Care Center, Inc. for the High Utilizer Housing First Project, at a cost not to exceed \$450,000. This Fiscal Year impact is \$150,000. Funds are budgeted. (L1231-18) (Ruddick/Hamilton)

Budgetary Implications Yes

Advance Document Review:

**Law:** Yes, Murphy, 11/12/2018

**Risk Management:** No

Fully Budgeted: Yes

Account Number: 1145-155003-0001-78112

This Fiscal Year Impact:   \$150,000 (year 1)

Annual Impact:         \$150,000 each in years 2 and 3

Project:

Activity:

Budget Reference:

Current Balance: \$633,843.50

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute a three (3) year Agreement, which is attached hereto and incorporated herein by reference, with Mountain Comprehensive Care Center, for the High Utilizer Housing First Project.

Section 2 - That an amount, not to exceed the sum of \$150,000.00 for FY 19, be and hereby is approved for payment to, from account #1145 - 155003 - 78112, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: