

12/4/2018	1	Urban County Council	Suspended Rules for Second Reading	Pass
12/4/2018	1	Urban County Council	Approved	Pass
11/27/2018	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Amendment No. Two (2) to the Agreement with Bluegrass Area Development District, increasing federal funding in the amount of \$583, providing unit rate increases, and adjusting Budget line items for operation of the Lexington Senior Center for FY 2019. [Div. of Aging and Disability Services, Stambaugh]

Authorization to execute Amendment No. 2 to the Grant Agreement with the Bluegrass Area Development District to incorporate a \$583 increase in federal funding, unit rate increases, and line item adjustments in the Budget for operation of the Senior Citizens Center in FY 2019. Funds are Budgeted. (L1221-18) (Stambaugh/Ford)

Budgetary Implications: Yes

Advance Document Review:

Law: { Select Yes/No, Completed by [Attorney Name, Date]}

## **Risk Management**: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted: BA 9671 is in process.

Account Number: 3190-606102-6081-63111

This Fiscal Year Impact: \$583

Annual Impact: \$

Project: SR\_CITIZN\_2019

Activity: MS\_GRANT

Budget Reference: 2019

Current Balance: BA 9671 is in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute Amendment No. Two (2) to the Agreement, which is attached hereto and incorporated herein by reference, with Bluegrass Area Development District, increasing Federal funding in the amount of \$583.00, providing unit rate increases, and adjusting Budget line items, for operation of the Lexington Senior Center for FY 2019.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL