



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details

|                        |            |                      |   |                      |                                   |
|------------------------|------------|----------------------|---|----------------------|-----------------------------------|
| <b>File #:</b>         | 1150-18    | <b>Version:</b>      | 1 | <b>Name:</b>         | Bluegrass Greensource RFP 34-2018 |
| <b>Type:</b>           | Resolution | <b>Status:</b>       |   | <b>Status:</b>       | Approved                          |
| <b>File created:</b>   | 10/22/2018 | <b>In control:</b>   |   | <b>In control:</b>   | Urban County Council              |
| <b>On agenda:</b>      | 11/15/2018 | <b>Final action:</b> |   | <b>Final action:</b> | 11/15/2018                        |
| <b>Enactment date:</b> | 11/15/2018 | <b>Enactment #:</b>  |   | <b>Enactment #:</b>  | R-702-2018                        |

**Title:** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement (awarded pursuant to RFP No. 34-2018) with Bluegrass Greensource, Inc., for community outreach services for the Dept. of Environmental Quality and Public Works, at a cost estimated not to exceed \$57,500. [Dept. of Environmental Quality and Public Works, Martin]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. RFP 34-2018 community outreach Bluegrass Greensource fy2019 blue sheet memo, 2. contract, 3. 00634210.pdf, 4. RESOLUTION - 702-2018, 5. Contract #312-2018

| Date       | Ver. | Action By                         | Action                             | Result |
|------------|------|-----------------------------------|------------------------------------|--------|
| 11/15/2018 | 1    | Urban County Council              | Received First Reading             |        |
| 11/15/2018 | 1    | Urban County Council              | Suspended Rules for Second Reading | Pass   |
| 11/15/2018 | 1    | Urban County Council              | Approved                           | Pass   |
| 11/13/2018 | 1    | Urban County Council Work Session | Approved and Referred to Docket    | Pass   |