



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #:	1203-18	Version:	1	Name:	Council authorization to execute FY19 Neighborhood Action Match Program contracts with the following: Andover Neighborhood Association (\$10,000), Griffin Gate Community Association (\$10,000), Harrods Hill Recreation Center (\$10,000), Palomar Hills Communi (\$10,000), Palomar Hills Communi
Type:	Resolution	Status:			Approved
File created:	11/2/2018	In control:			Urban County Council
On agenda:	12/4/2018	Final action:			12/4/2018
Enactment date:	12/4/2018	Enactment #:			R-723-2018

Title: A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Neighborhood Action Match Grant Program Contracts with Andover Neighborhood Association (\$10,000), Griffin Gate Community Association (\$10,000), Harrods Hill Recreation Center (\$10,000), Palomar Hills Community Association (\$3,235), Still Meadows Homeowners Association (\$10,000), Village at Tates Creek Homeowners Association (\$10,000), and Walnut Creek Homeowners Association (\$4,302) for the purpose of carrying out various neighborhood activities and improvements for FY 2019, at a cost not to exceed \$57,537. [Div. of Grant and Special Programs, Lanter]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Bluesheet Memo - Award, 2. FY 19 Contract - Harrods Hill Recreation Center, 3. FY 19 Contract - Palomar Hills, 4. FY 19 Contract - Still Meadow, 5. FY 19 Contract - Village at Tatescreek, 6. FY 19 Contract - Walnut Creek, 7. FY 19 Contract - Andover, 8. FY 19 Contract - Griffin Gate, 9. 00634387.pdf, 10. R-723-2018, 11. C-270-2018

Date	Ver.	Action By	Action	Result
12/4/2018	1	Urban County Council	Approved	Pass
11/15/2018	1	Urban County Council	Received First Reading	
11/13/2018	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Neighborhood Action Match Grant Program Contracts with Andover Neighborhood Association (\$10,000), Griffin Gate Community Association (\$10,000), Harrods Hill Recreation Center (\$10,000), Palomar Hills Community Association (\$3,235), Still Meadows Homeowners Association (\$10,000), Village at Tates Creek Homeowners Association (\$10,000), and Walnut Creek Homeowners Association (\$4,302) for the purpose of carrying out various neighborhood activities and improvements for FY 2019, at a cost not to exceed \$57,537. [Div. of Grant and Special Programs, Lanter]

Authorization to execute FY19 Neighborhood Action Match Program Contracts with the following: Andover Neighborhood Association (\$10,000), Griffin Gate Community Association (\$10,000), Harrods Hill Recreation Center (\$10,000), Palomar Hills Community Association (\$3,235), Still

Meadow Homeowners Association (\$10,000), Village at Tatescreek Homeowners Association (\$10,000), and Walnut Creek Homeowners Association (\$4,302). Funds are Budgeted. (L1203-18) (Lanter/Hamilton)

Budgetary Implications: Yes

Advance Document Review:

Law: { Select Yes/No, Completed by [Attorney Name, Date]}

Risk Management: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted: Yes

Account Number: 1101-160202-1427-71299

This Fiscal Year Impact: \$57,537

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance: \$86,505.83

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute Neighborhood Action Match Grant Program Contracts, which are attached hereto and incorporated herein by reference, with Andover Neighborhood Association (\$10,000.00), Griffin Gate Community Association (\$10,000.00), Harrods Hill Recreation Center (\$10,000.00), Palomar Hills Community Association (\$3,235.00), Still Meadows Homeowners Association (\$10,000.00), Village at Tates Creek Homeowners Association (\$10,000.00), and Walnut Creek Homeowners Association (\$4,302.00) for the purpose of carrying out various neighborhood activities and improvements for FY 2019.

Section 2 - That an amount, not to exceed the sum of \$57,537.00, be and hereby is approved

for payment to the above listed associations from account #1101-160202-71299, pursuant to the terms of the Contracts.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: