



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

<b>File #:</b>	1166-18	<b>Version:</b>	1	<b>Name:</b>	God's Pantry Letter of Agreement
<b>Type:</b>	Resolution	<b>Status:</b>		<b>Status:</b>	Approved
<b>File created:</b>	10/25/2018	<b>In control:</b>		<b>In control:</b>	Urban County Council
<b>On agenda:</b>	12/4/2018	<b>Final action:</b>		<b>Final action:</b>	12/4/2018
<b>Enactment date:</b>	12/4/2018	<b>Enactment #:</b>		<b>Enactment #:</b>	R-715-2018

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Letter of Agreement for Participating Agency with God's Pantry Food Bank, for the Fayette County Pantry Referral Program, at no cost to the Urban County Government. [Dept. of Social Services, Ford]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 1166-18 Bluesheete Memo Gods Pantry Agreement, 2. God's Pantry Letter of Agreement - Fayette County Pantry Program, 3. 00634380.pdf, 4. R-715-2018, 5. C 269-2018

Date	Ver.	Action By	Action	Result
12/4/2018	1	Urban County Council	Approved	Pass
11/15/2018	1	Urban County Council	Received First Reading	
11/13/2018	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Letter of Agreement for Participating Agency with God's Pantry Food Bank, for the Fayette County Pantry Referral Program, at no cost to the Urban County Government. [Dept. of Social Services, Ford]

Authorization to execute a Letter of Agreement for Participating Agency with God's Pantry Food Bank for their Fayette County Pantry program. No budgetary impact. (L1166-18) (Ford)

Budgetary Implications: No

Advance Document Review:

**Law:** Yes, Melissa Murphy 10/25/18

**Risk Management:** N/A

Fully Budgeted [select]: N/A

Account Number: N/A

This Fiscal Year Impact: N/A

Annual Impact: N/A

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Letter of Agreement for Participating Agency, which is attached hereto and incorporated herein by reference, with God's Pantry Food Bank, for the Fayette County Pantry Referral Program, at no cost to the Lexington-Fayette Urban County Government.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: