## Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## **Legislation Details**

File #: 1125-18 Version: 1 Name: Council Authorization to submit application to the

Kentucky American Water, and accept award if offered, in the amount of \$500 for the Fire Fighting Support Grant to support the purchase of Personal Protective Equipment for the Division of Fire and

Emerge

Type: Resolution Status: Approved

File created: 10/17/2018 In control: Urban County Council

 On agenda:
 11/15/2018

 Final action:
 11/15/2018

 Enactment date:
 11/15/2018

 Enactment #:
 R-688-2018

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to

execute and submit a Grant Application to Ky. American Water, and to provide any additional information requested in connection with this Grant Application, and to accept this Grant if the

application is approved, which Grant funds are in the amount of \$500, under the Fire Fighting Support Grant, and are for the purchase of Personal Protective Equipment for the Div. of Fire and Emergency

Services, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant

Budget. [Div. of Fire and Emergency Services, Chilton]

Sponsors:

Indexes:

**Code sections:** 

Attachments: 1. 19-bluesheet memo, 2. BA 9609, 3. 00633318.pdf, 4. RESOLUTION - 688-2018

Date	Ver.	Action By	Action	Result
11/15/2018	1	Urban County Council	Approved	Pass
11/1/2018	1	Urban County Council	Received First Reading	
10/30/2018	1	Urban County Council Work Session	Approved and Referred to Docket	Pass