



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 1116-18 **Version:** 1 **Name:** Council authorization to accept award of \$2,500 from the Consumer Product Safety Commission for a Fire Safety and Prevention Project.

**Type:** Resolution **Status:** Approved

**File created:** 10/15/2018 **In control:** Urban County Council

**On agenda:** 11/1/2018 **Final action:** 11/1/2018

**Enactment date:** 11/1/2018 **Enactment #:** R-674-2018

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the Consumer Product Safety Commission, which Grant funds are in the amount of \$2,500, are for the purchase of Fire Safety and Prevention campaign supplies, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Fire and Emergency Services, Chilton]

### Sponsors:

### Indexes:

### Code sections:

**Attachments:** 1. BA 9602, 2. 19-Bluesheet Memo, 3. 00632390.pdf, 4. RESOLUTION - 674-2018

| Date       | Ver. | Action By                         | Action                          | Result |
|------------|------|-----------------------------------|---------------------------------|--------|
| 11/1/2018  | 1    | Urban County Council              | Approved                        | Pass   |
| 10/25/2018 | 1    | Urban County Council              | Received First Reading          |        |
| 10/23/2018 | 1    | Urban County Council Work Session | Approved and Referred to Docket | Pass   |

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the Consumer Product Safety Commission, which Grant funds are in the amount of \$2,500, are for the purchase of Fire Safety and Prevention campaign supplies, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Fire and Emergency Services, Chilton]

Authorization to accept award of \$2,500 from the Consumer Product Safety Commission for a Fire Safety and Prevention Project. Budget Amendment is in process. (L1116-18) (Chilton/Armstrong)

Budgetary Implications: Yes

Advance Document Review:

**Law:** { Select Yes/No, Completed by [Attorney Name, Date]}

**Risk Management:** {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted: BA 9602 is in process.

Account Number: 3300-505706-5761-75101

This Fiscal Year Impact: \$2,500

Annual Impact: \$

Project: CPSC\_FIRE\_2019

Activity: OTH\_GRANT

Budget Reference: 2019

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to accept a Grant from the Consumer Product Safety Commission, which Grant funds are in the amount of \$2,500.00, are for the purchase Fire Safety and Prevention campaign supplies, the acceptance of which does not obligate the Lexington-Fayette Urban County Government for the expenditure of funds.

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby authorized, in his discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant Budget previously established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: