



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details

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|                        |            |                      |   |                      |                                |
|------------------------|------------|----------------------|---|----------------------|--------------------------------|
| <b>File #:</b>         | 1046-18    | <b>Version:</b>      | 1 | <b>Name:</b>         | Electrical Inspection Services |
| <b>Type:</b>           | Resolution | <b>Status:</b>       |   | <b>Status:</b>       | Approved                       |
| <b>File created:</b>   | 9/27/2018  | <b>In control:</b>   |   | <b>In control:</b>   | Urban County Council           |
| <b>On agenda:</b>      | 11/1/2018  | <b>Final action:</b> |   | <b>Final action:</b> | 11/1/2018                      |
| <b>Enactment date:</b> | 11/1/2018  | <b>Enactment #:</b>  |   | <b>Enactment #:</b>  | R-642-2018                     |

**Title:** A Resolution accepting the response of Commonwealth Inspection Bureau, Inc., to RFP No. 28-2018 for the provision of electrical inspection services for the Div. of Building Inspection, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Commonwealth Inspection Bureau, Inc., related to the RFP. [Dept. of Planning, Preservation and Development, Paulsen]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memo RFP 28-2018, 2. Commonwealth Inspection RFP# 28-2018 Proposal Response\_0, 3. Electrical Inspections Contract Resolution, 4. Electrical Inspection Contract, 5. 00630813.pdf, 6. RESOLUTION - 642-2018, 7. R-642-2018 C-288-2018

| Date       | Ver. | Action By                         | Action                          | Result |
|------------|------|-----------------------------------|---------------------------------|--------|
| 11/1/2018  | 1    | Urban County Council              | Approved                        | Pass   |
| 10/25/2018 | 1    | Urban County Council              | Received First Reading          |        |
| 10/16/2018 | 1    | Urban County Council Work Session | Approved and Referred to Docket | Pass   |