

## Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## **Legislation Details**

File #: 0852-18 Version: 1 Name: 19.0005 Human Resources - Marathon Health

Type: Resolution Status: Approved

File created: 8/13/2018 In control: Urban County Council

 On agenda:
 9/13/2018

 Final action:
 9/13/2018

 Enactment date:
 9/13/2018

 Enactment #:
 R-545-2018

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to

execute a Health Services Agreement with Marathon Health, LLC, for certain health care services offered at the Samuel Brown Health Center, at an annual cost not to exceed \$1,693,263, effective

upon passage of Council. [Div. of Human Resources, Maxwell]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Bluesheet Memo 19-0005, 2. Contract, 3. 00626337.pdf, 4. RESOLUTION 545-2018, 5. 213-2018

CONTRACT.pdf, 6. Contract # 213-2018

Date	Ver.	Action By	Action	Result
9/13/2018	1	Urban County Council	Approved	Pass
8/30/2018	1	Urban County Council	Received First Reading	
8/21/2018	1	Urban County Council Work Session		