



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

<b>File #:</b>	0775-18	<b>Version:</b>	1	<b>Name:</b>	YMCA Power Scholars 2018 PSA
<b>Type:</b>	Resolution	<b>Status:</b>		<b>Status:</b>	Approved
<b>File created:</b>	7/20/2018	<b>In control:</b>		<b>In control:</b>	Urban County Council
<b>On agenda:</b>	9/13/2018	<b>Final action:</b>		<b>Final action:</b>	9/13/2018
<b>Enactment date:</b>	9/13/2018	<b>Enactment #:</b>		<b>Enactment #:</b>	R-541-2018
<b>Title:</b>	A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Purchase of Service Agreement with YMCA of Central Ky., for the operation of the 2018 Power Scholars Academy Summer Program, at a cost not to exceed \$30,000. [Dept. of Social Services, Ford]				
<b>Sponsors:</b>					
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. 0775-18 Bluesheet Memo YMCA Power Scholars Academy, 2. 2018 Power Scholars Academy - LFUCG Agreement 8.2.18, 3. 00625710.pdf, 4. RESOLUTION - 541-2018.pdf, 5. 206-2018 - CONTRACT.pdf				

Date	Ver.	Action By	Action	Result
9/13/2018	1	Urban County Council	Approved	Pass
8/30/2018	1	Urban County Council	Received First Reading	
8/21/2018	1	Urban County Council Work Session		

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Purchase of Service Agreement with YMCA of Central Ky., for the operation of the 2018 Power Scholars Academy Summer Program, at a cost not to exceed \$30,000. [Dept. of Social Services, Ford]

Authorization to execute a Purchase of Service Agreement with the YMCA of Central Kentucky to collaborate on the Power Scholars Academy Summer Program. This Fiscal Year impact is \$30,000. Funds are budgeted. (L0775-18) (Ford)

Budgetary Implications: Yes

Advance Document Review: Law: M. Murphy 8/2/18

Fully Budgeted: Yes

Account Number: 1101-606202-0001-71299

This Fiscal Year Impact: \$30,000.00

Annual Impact: N/A

Project:

Activity:

Budget Reference:

Current Balance: \$30,000.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Purchase of Service Agreement, which is attached hereto and incorporated herein by reference, with YMCA of Central Kentucky, for the operation of the 2018 Power Scholars Academy Summer Program.

Section 2 - That an amount, not to exceed the sum of \$30,000.00, be and hereby is approved for payment to YMCA of Central Kentucky, from account #1101-606202-71299, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: