



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0812-18 **Version:** 1 **Name:** Request Approval of Amendment #2 to Food Service Contract with Aramark Correctional Services, LLC (R607-2013)

Type: Resolution **Status:** Approved

File created: 8/3/2018 **In control:** Urban County Council

On agenda: 8/30/2018 **Final action:** 8/30/2018

Enactment date: 8/30/2018 **Enactment #:** R-521-2018

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Second Amendment to Agreement with Aramark Correctional Services, LLC, for the price per meal charge increase mandated in the Agreement, at a cost not to exceed \$1,753,752 for FY 2019. [Div. of Community Corrections, Haney]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Memo Requesting Approval Amendment 2 FY19, 2. Amendment #2, 3. 00624813.pdf, 4. RESOLUTION - 521-2018.pdf, 5. 261-2013 CONTRACT -

Date	Ver.	Action By	Action	Result
8/30/2018	1	Urban County Council	Approved	Pass
8/16/2018	1	Urban County Council	Received First Reading	
8/14/2018	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Second Amendment to Agreement with Aramark Correctional Services, LLC, for the price per meal charge increase mandated in the Agreement, at a cost not to exceed \$1,753,752 for FY 2019. [Div. of Community Corrections, Haney]

Authorization of Amendment #2 to Food Service Contract with Aramark Correctional Services, LLC (R607-2013) agreeing that the price per meal charged shall be changed. This Fiscal Year impact is \$1,753,752. Funds are Budgeted. (L0812-18) (Haney/Armstrong)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: Yes, Completed by : J. Todd Henning 08/03/2018

Risk Management: No

Fully Budgeted : Yes

Account Number: 1101-505402-5421-71209

This Fiscal Year Impact: \$ 1,753,752

Annual Impact:

Project:

Activity:

Budget Reference:

Current Balance: \$1,753,752 total adopted Budget

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Second Amendment to Agreement, which is attached hereto and incorporated herein by reference, with Aramark Correctional Services, LLC, for the price per meal charge increase mandated in the Agreement.

Section 2 - That an amount, not to exceed the sum of an additional \$1,753,752.00 for FY2019, be and hereby is approved for payment to Aramark Correctional Services, LLC, from account #1101-505402-5421-71209, pursuant to the terms of the Second Amendment to Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL